



KEY

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| ENVIRONMENTAL CONSTRAINTS | PROPOSED MITIGATION |
| ANCIENT WOODLAND | GREEN / PUBLIC / PROTECTED SPACE |
| OTHER PLANTED FEATURES | HISTORIC GARDENS / DESIGNED LANDSCAPES |
| SITE OF IMPORTANCE FOR NATURE CONSERVATION | NMRs SITES |
| TREE PRESERVATION ORDERS | SITE OF ARCHAEOLOGICAL IMPORTANCE |
| SITE OF SPECIAL SCIENTIFIC INTEREST | LISTED BUILDINGS |
| PROTECTED URBAN WOODLAND | SCHEDULED ANCIENT MONUMENT |
| SITE OF SPECIAL LANDSCAPE IMPORTANCE | WATERCOURSE / POND |
| CORRIDOR OF LANDSCAPE AND WILDLIFE IMPORTANCE | SIGNIFICANT RECREATIONAL ROUTES |
| STRATHCLYDE COUNTRY PARK | LOCAL NATURE RESERVE |
| GREEN NETWORK | |
| | SEMI NATURAL WOODLAND |
| | WET WOODLAND / SCRUB |
| | CONSERVATION GRASSLAND |
| | GRASS VERGE |
| | MARGINAL WETLAND |
| | SUDS ATTENUATION POND |
| | PROVISIONAL LAND TAKE BOUNDARY |

NOTE: Read in conjunction with Stage 3 Landscape Effects and Land Use drawings

| CLIENT | PROJECT TITLE M8/M73/M74 Network Improvements | <table border="1"> <tr> <th>REV</th> <th>REVISIONS</th> <th>BY</th> <th>CHKD</th> <th>APP'D</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="6" style="text-align: center;">AMENDMENTS</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> | REV | REVISIONS | BY | CHKD | APP'D | DATE | | | | | | | AMENDMENTS | | | | | | | | | | | | This map is based on Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Scottish Executive 100020540 Year of publication | ENGINEER | DRAWING TITLE M8/M73/M74 Network Improvements Stage 3: Landscape Effects Conceptual Mitigation Strategy (Sheet 1 of 8) |
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| AMENDMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | DESIGN BY: SH/DJH DATE: January 08 | CHECKED BY: HS DATE: January 08 | IN ASSOCIATION WITH | SCALE: NTS AT A3 DRAWING NO: Figure 19.1a REV: - | | | | | | | | | | | | | | | | | | | | | | | | | |