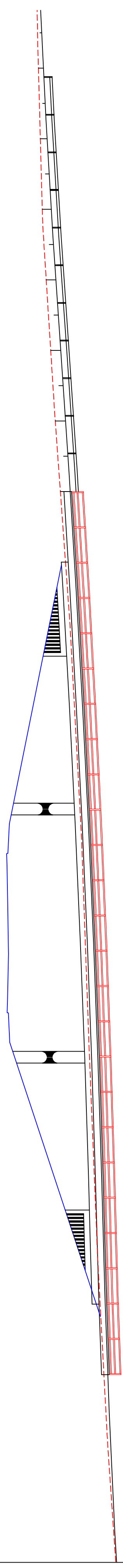
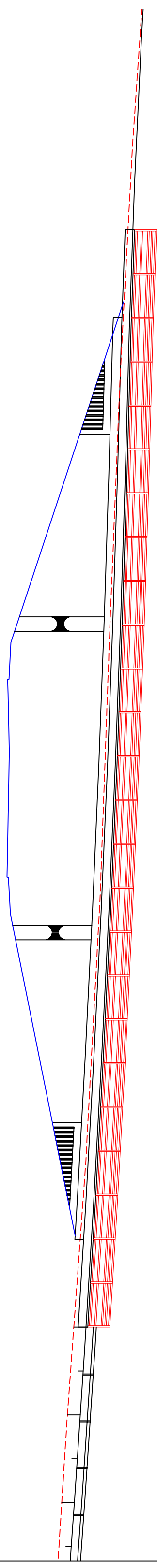


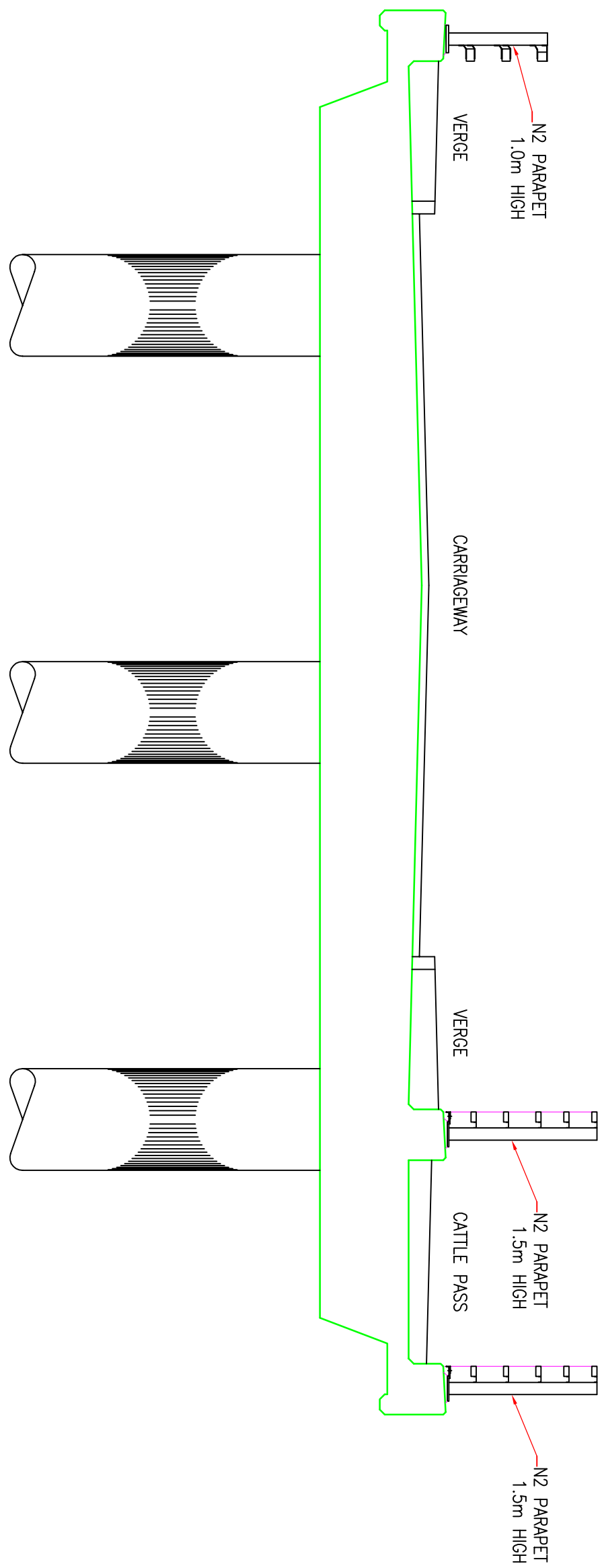
PLAN  
SCALE 1:250







ELEVATION LOOKING NORTH



ELEVATION LOOKING SOUTH



TYPICAL SECTION THROUGH DECK

|               |  |   |     |      |      |           |   |          |                 |          |
|---------------|--|---|-----|------|------|-----------|---|----------|-----------------|----------|
| CLIENT        | <div><div><div><div>TRANSPORT</div><div>SCOTLAND</div></div></div><div><div><div>an agency of</div></div><div>The Scottish Government</div></div></div> |   |     |      |      |           |   |          |                 |          |
| PROJECT TITLE | A737 Dalry Bypass<br>Environmental Statement   |   |     |      |      |           |   |          |                 |          |
|               |  |   |     |      |      |           | This map is based on Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office. Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Scottish Executive 100044666 2012 |          |                 |          |
|               |  |   |     |      |      |           | DESIGN BY:  | MK       | CHECKED BY:     | MK       |
|               |  |   |     |      |      |           | DATE:   | Jan 2013 | DATE:           | Jan 2013 |
|               |  |   |     |      |      |           | DRAWN BY:   | AG       | APPROVED BY:    | MB       |
|               | 02   | Amendments to text  | JM  | CM   | RM   | July'13   | DATE:   | Dec 2012 | DATE:           | Jan 2013 |
|               | 01   | Drawing updated to show amendments incorporated from draft ES | MLE | CM   | RM   | May'13    |   |          |                 |          |
|               | REV  | REVISIONS   | BY  | CHKD | APPD | DATE      |   |          |                 |          |
|               | AMENDMENTS   |   |     |      |      |           | DRAWING STATUS  |          | FOR INFORMATION |          |
| ENGINEER      | <div><div><div>IN ASSOCIATION WITH</div><div></div></div></div>  |   |     |      |      |           |   |          |                 |          |
| DRAWING TITLE | Blair Road Overbridge<br>Plan, Elevations & Section  |   |     |      |      |           |   |          |                 |          |
|               | SCALE AT A1<br>AS SHOWN  | DRAWING NO<br>Figure 4.3                                      |     |      |      | REV<br>02 |   |          |                 |          |