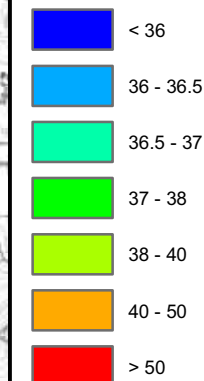
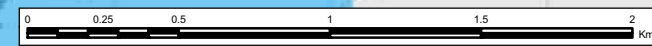


**Legend**

ug/m<sup>3</sup>



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Client



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**JACOBS ARUP**

Project  
**FORTH REPLACEMENT CROSSING  
Environmental Statement**

Drawing title  
2005 Base  
Daily Mean PM<sub>10</sub> Concentration  
(98.08<sup>th</sup> Percentile)

Drawing Status **FINAL**

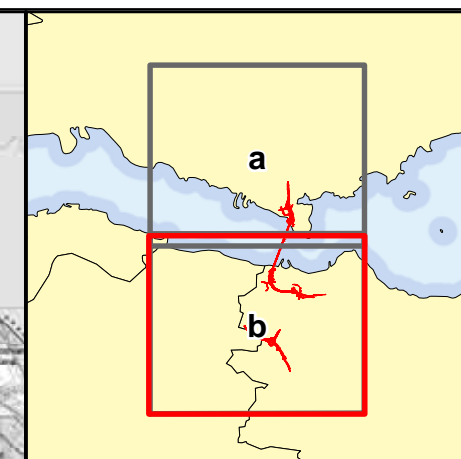
Scale **1:35,000 @ A3 DO NOT SCALE**

Client no. **RD001675**

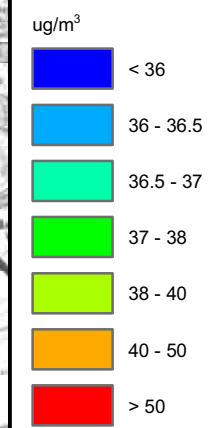
Drawing number **FIGURE 15.19a** Rev **1**

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**Legend**



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2005 Base  
Daily Mean PM<sub>10</sub> Concentration  
(98.08<sup>th</sup> Percentile)

Drawing Status: FINAL  
Scale: 1:35,000 @ A3 DO NOT SCALE  
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Drawing number: **FIGURE 15.19b** Rev 1

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