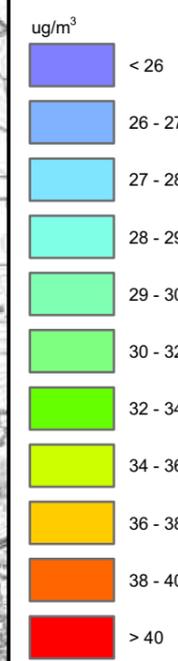


**Legend**



**JACOBS ARUP**

Project  
**FORTH REPLACEMENT CROSSING  
Environmental Statement**

Drawing title  
**2032 Do-Minimum  
Annual Mean NO<sub>2</sub> Concentration**

Drawing Status: **FINAL**

Scale: **1:35,000 @ A3 DO NOT SCALE**

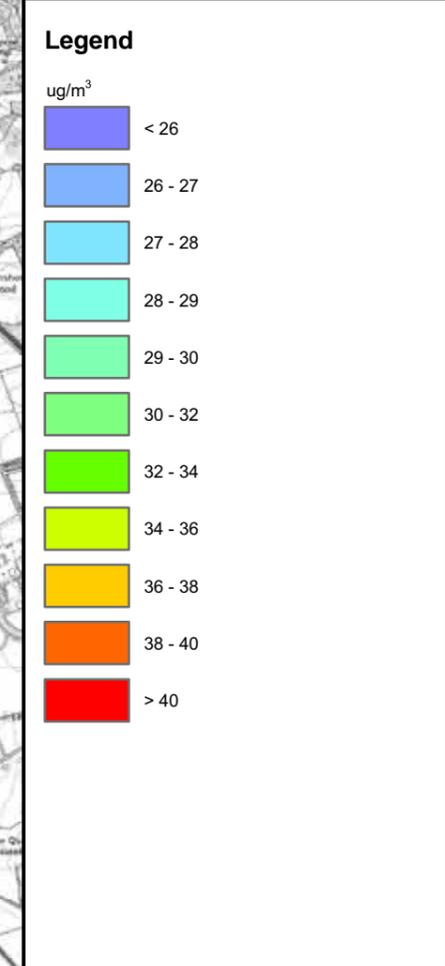
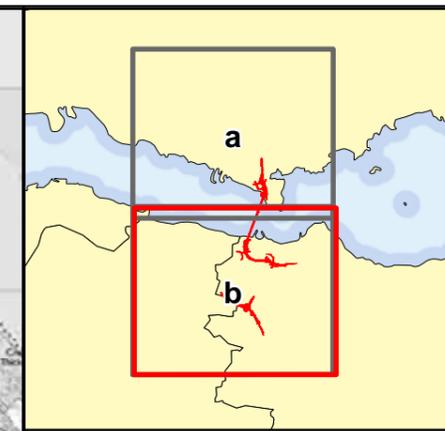
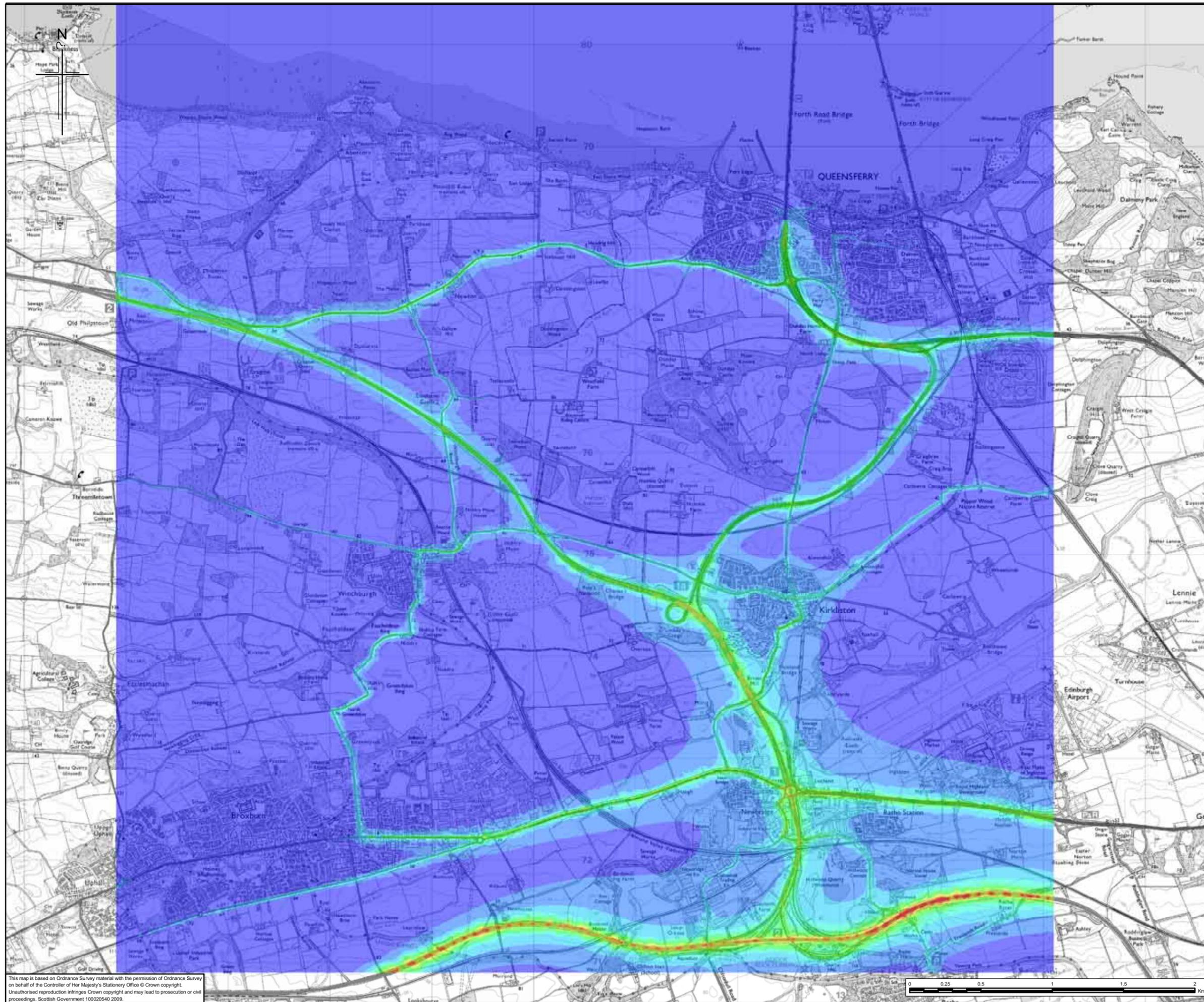
Client no.: **RD001675**

Drawing number: **FIGURE 15.8a**

Rev **1**

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Client



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**JACOBS ARUP**

Project  
**FORTH REPLACEMENT CROSSING  
Environmental Statement**

Drawing title  
2032 Do-Minimum  
Annual Mean NO<sub>2</sub> Concentration

Drawing Status: FINAL

Scale	1:35,000 @ A3	DO NOT SCALE
Client no.	RD001675	
Drawing number	<b>FIGURE 15.8b</b>	Rev 1

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