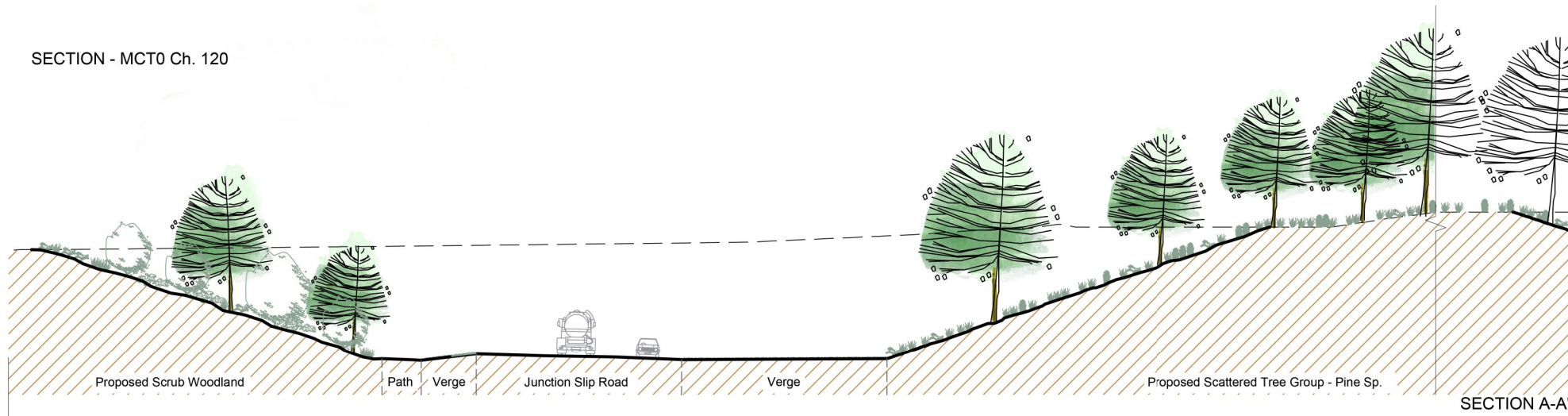
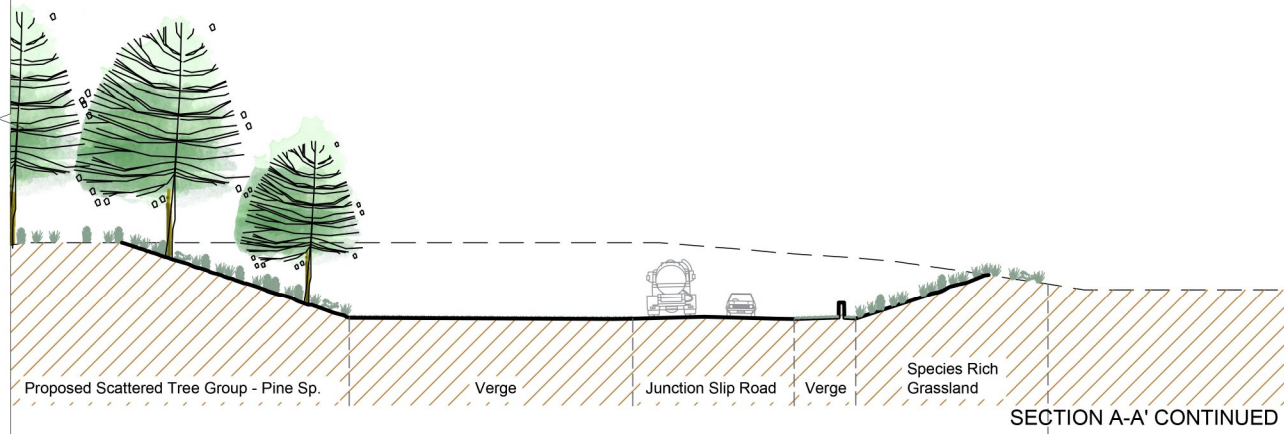


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DO NOT SCALE

SECTION - MCT0 Ch. 120

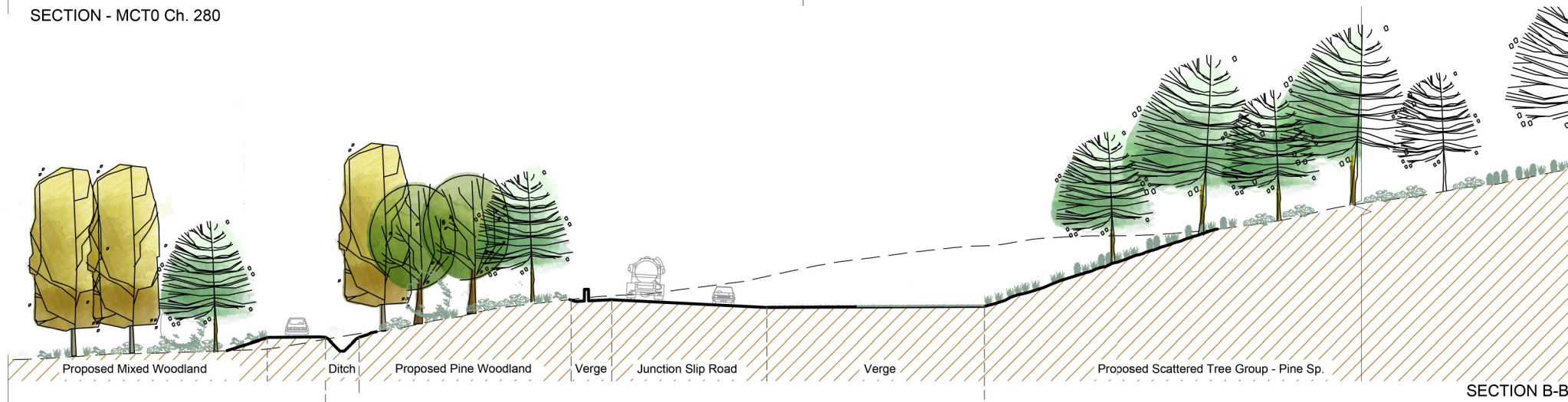


SECTION A-A'

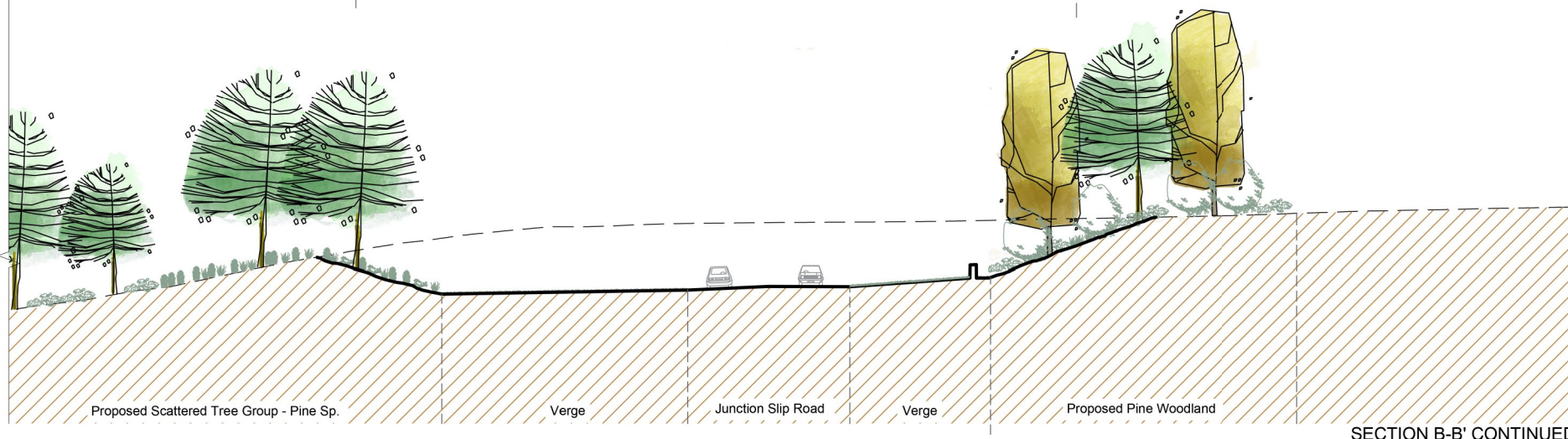


SECTION A-A' CONTINUED

SECTION - MCT0 Ch. 280



SECTION B-B'





SECTION B-B' CONTINUED

LOCATION PLAN



LOCATION PLAN



-  Proposed Profile
-  Existing Profile

|                |             |         |          |           |
|----------------|-------------|---------|----------|-----------|
| P01            | MM          | MM      | MM       | 01/08/17  |
| FIRST ISSUE    |             |         |          |           |
| P02.1          | ---         | ---     | ---      | ---       |
| FIRST ISSUE    |             |         |          |           |
| Rev            | Drawn / Des | Checked | Approved | Date      |
| Description    |             |         |          |           |
| Drawing Status |             |         |          | Subtality |
| FINAL          |             |         |          | B         |



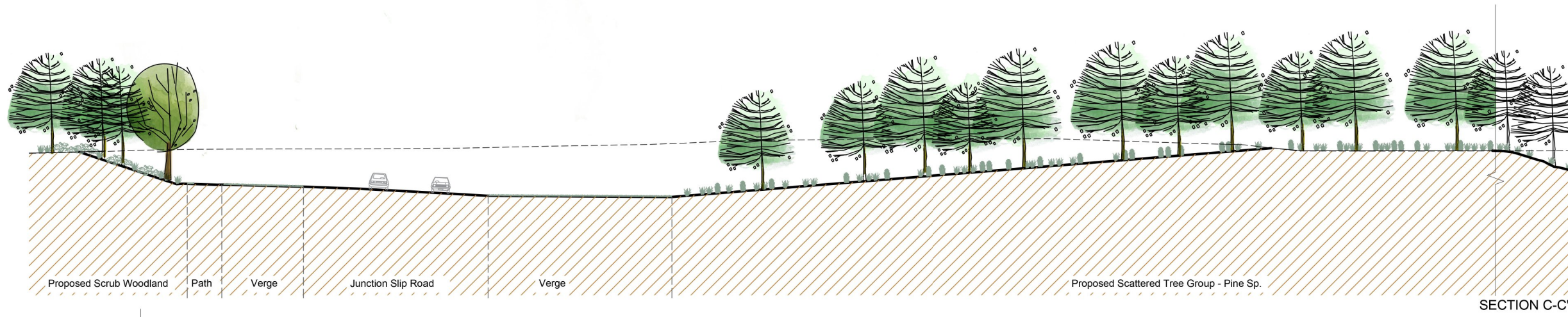
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|--|------------------|----------|----------|------------|
| Drawing Title  |                  |          |          |            |
| Figure 13.9a<br>Landscape Sections - MCT0 Ch.120 & 280<br>Sheet 1 of 3 |                  |          |          |            |
| Scale  | Designed / Drawn | Checked  | Approved | Authorised |
| 1:200  | SW               | JM       | SB       | SB         |
| Original Size  | Date             | Date     | Date     | Date       |
| A1   | 12/12/17         | 13/12/17 | 14/12/17 | 15/12/17   |
| Drawing Number   |                  |          |          | Revision   |
| Project  |                  |          |          | P01.2      |
| A9P12 - AMJ - ELS -<br>A_ZZTM_EM - DR - LA - 0020                      |                  |          |          |            |
| Location   | Type             | Role     | Number   |            |

Printed: Dec 18, 2017 - 9:38am by: DEEP3101

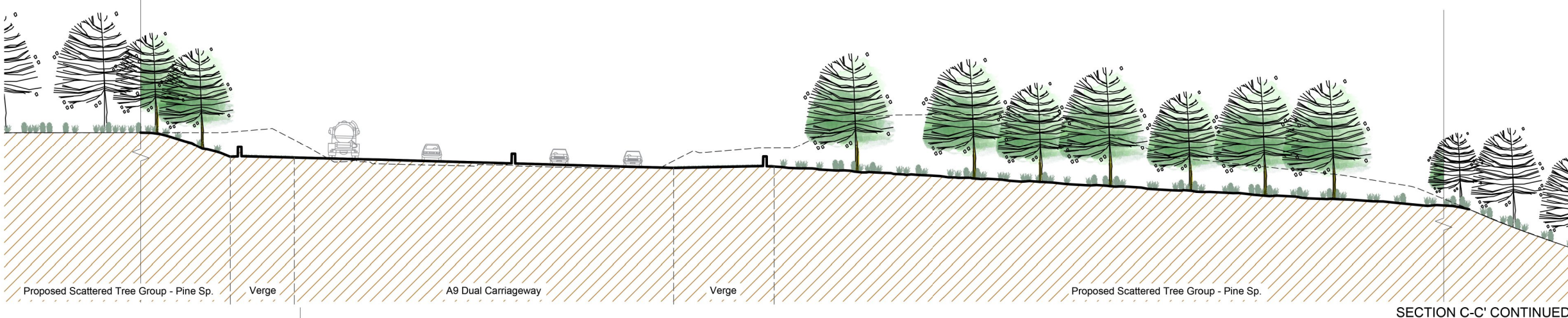
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100  
Millimetres  
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DO NOT SCALE

SECTION - Ch. 700



SECTION C-C'





SECTION C-C' CONTINUED



SECTION C-C' CONTINUED

LOCATION PLAN



-  Proposed Profile
-  Existing Profile

|     |    |    |    |          |
|-----|----|----|----|----------|
| P01 | MM | MM | MM | 01/08/17 |
|-----|----|----|----|----------|

FIRST ISSUE

|       |     |     |     |     |
|-------|-----|-----|-----|-----|
| P02.1 | --- | --- | --- | --- |
|-------|-----|-----|-----|-----|

FIRST ISSUE

| Rev | Drawn / Des | Checked | Approved | Date |
|-----|-------------|---------|----------|------|
|     |             |         |          |      |

Description

|                |       |             |   |
|----------------|-------|-------------|---|
| Drawing Status | FINAL | Suitability | B |
|----------------|-------|-------------|---|

Client





Drawing Title  
Figure 13.9b  
Landscape Sections - Ch.700  
Sheet 2 of 3

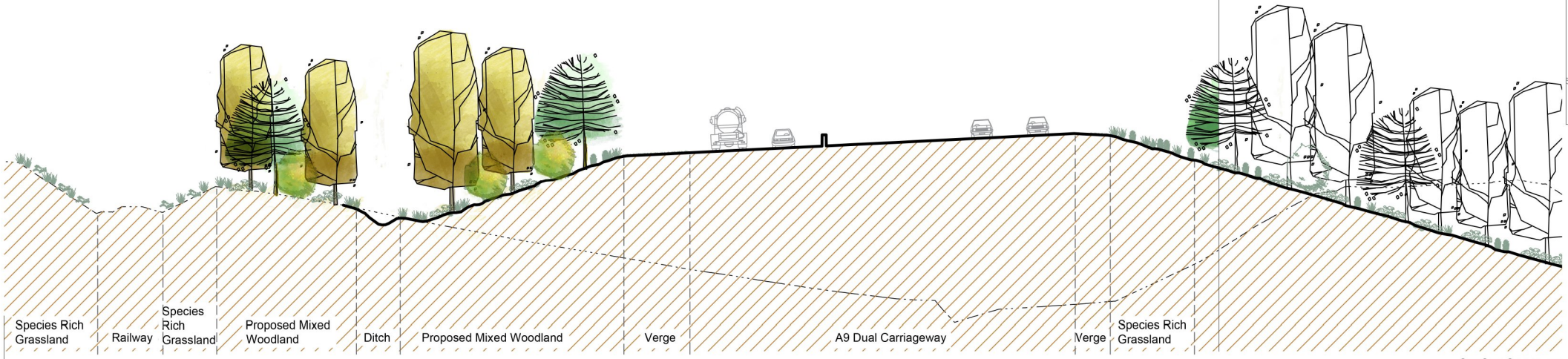
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| Original Size                                  | Date             | Date       | Date     | Date       |
| A1   | 12/12/17         | 13/12/17   | 14/12/17 | 15/12/17   |
| Drawing Number                                 | Project          | Originator | Volume   | Revision   |
| A9P12 - AMJ - ELS - A_ZZTM_EM - DR - LA - 0021 |                  |            |          | P01.2      |
| Location                                       | Type             | Role       | Number   |            |

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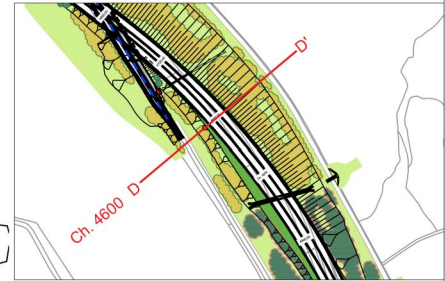
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DO NOT SCALE

SECTION - Ch. 4600

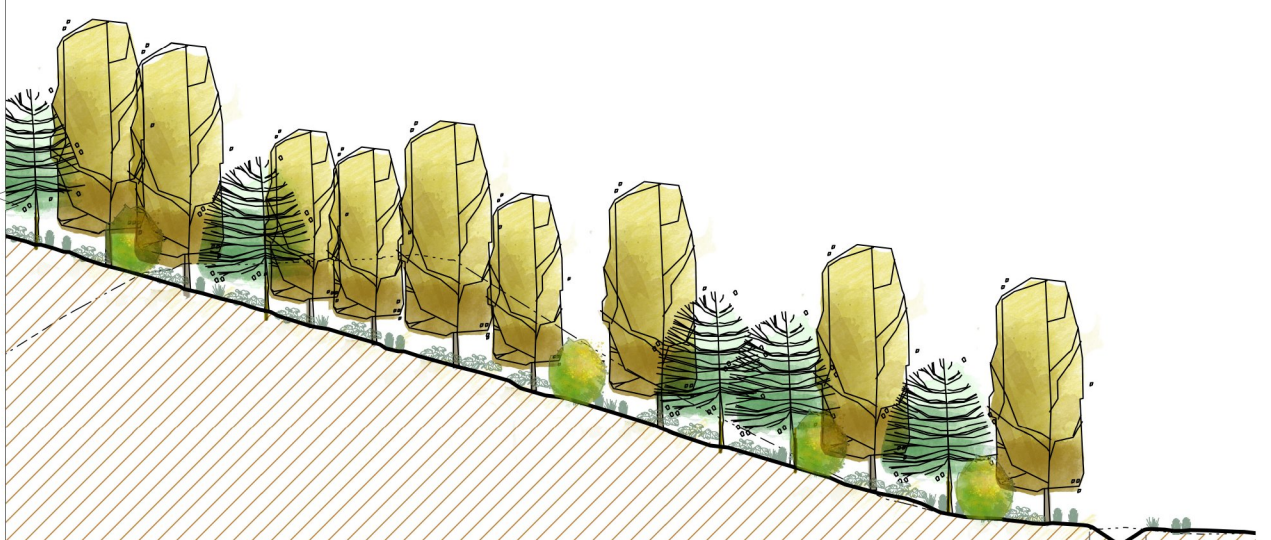


SECTION D-D'

LOCATION PLAN

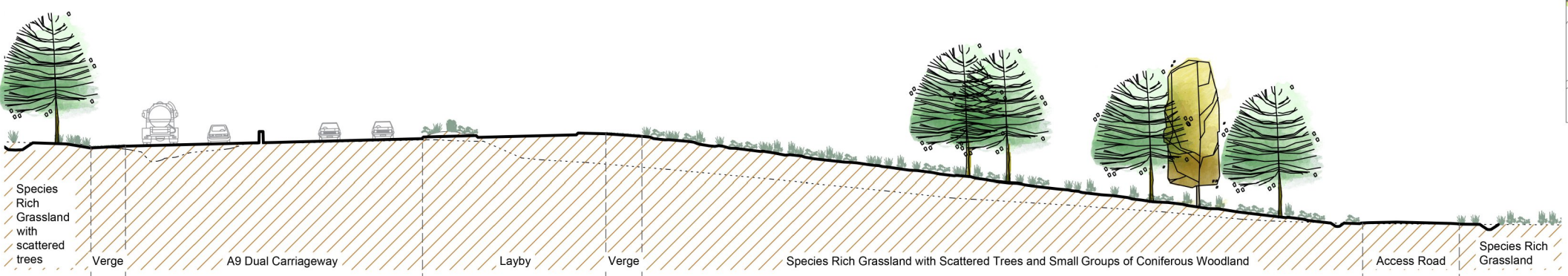


Proposed Profile  
Existing Profile



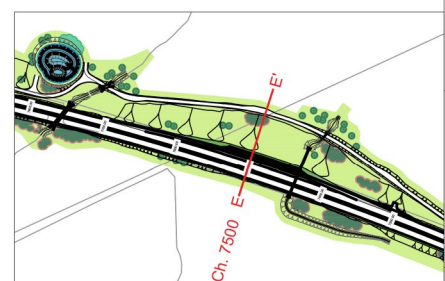
SECTION D-D' CONTINUED

SECTION - Ch. 7500



SECTION E-E'

LOCATION PLAN



|                |             |         |          |             |
|----------------|-------------|---------|----------|-------------|
| P01            | MM          | MM      | MM       | 01/08/17    |
| FIRST ISSUE    |             |         |          |             |
| P01.2          | ---         | ---     | ---      | ---         |
| FIRST ISSUE    |             |         |          |             |
| Rev            | Drawn / Des | Checked | Approved | Date        |
| Description    |             |         |          |             |
| Drawing Status |             |         |          | Suitability |
| FINAL          |             |         |          | B           |

Client  
**TRANSPORT SCOTLAND**  
COMHDHAIL ALBA



**ATKINS** mouchel

|   |                            |          |          |            |
|---|----------------------------|----------|----------|------------|
| Drawing Title   |                            |          |          |            |
| Figure 13.9c<br>Landscape Sections - Ch.4600 & 7500<br>Sheet 3 of 3 |                            |          |          |            |
| Scale   | Designed / Drawn           | Checked  | Approved | Authorised |
| 1:200   | SW                         | JM       | SB       | SB         |
| Original Size   | Date                       | Date     | Date     | Date       |
| A1  | 12/12/17                   | 13/12/17 | 14/12/17 | 15/12/17   |
| Drawing Number  | Originator                 | Volume   | Revision |            |
| A9P12 - AMJ - ELS -   | A_ZZTM_EM - DR - LA - 0022 |          | P01.2    |            |
| Location  | Type                       | Role     | Number   |            |

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