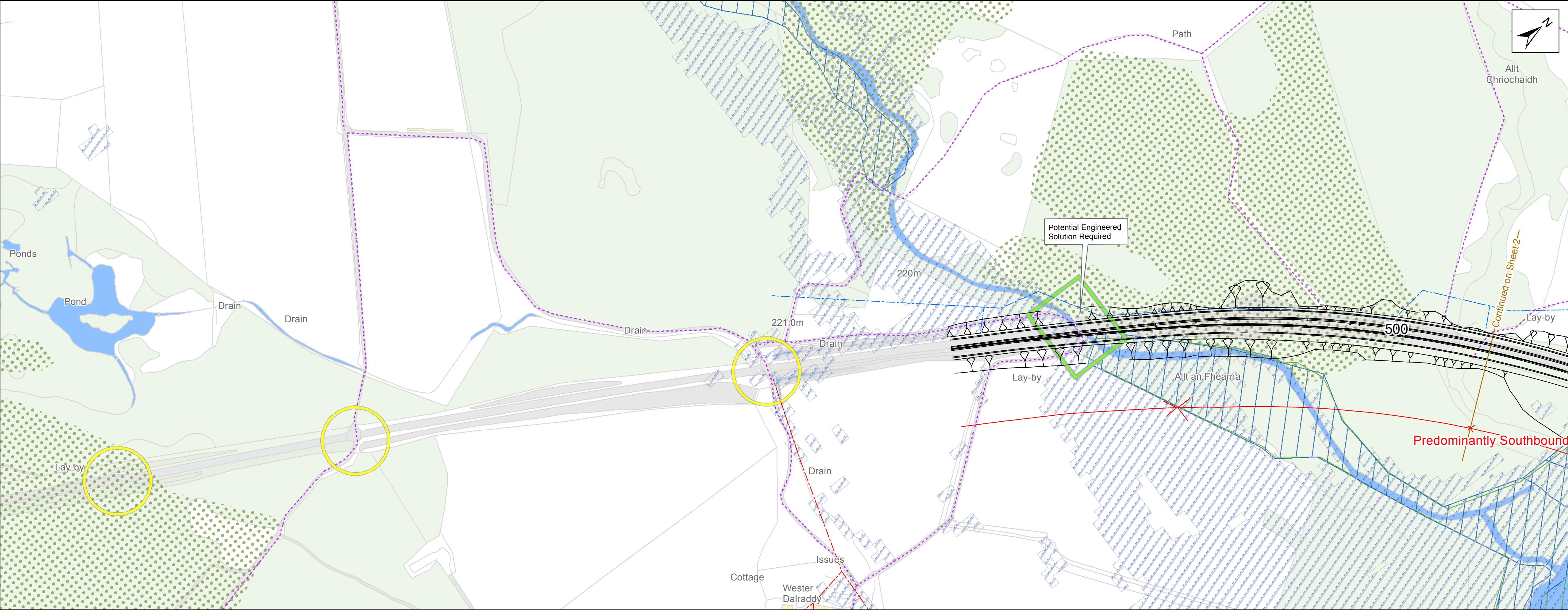


Option 1

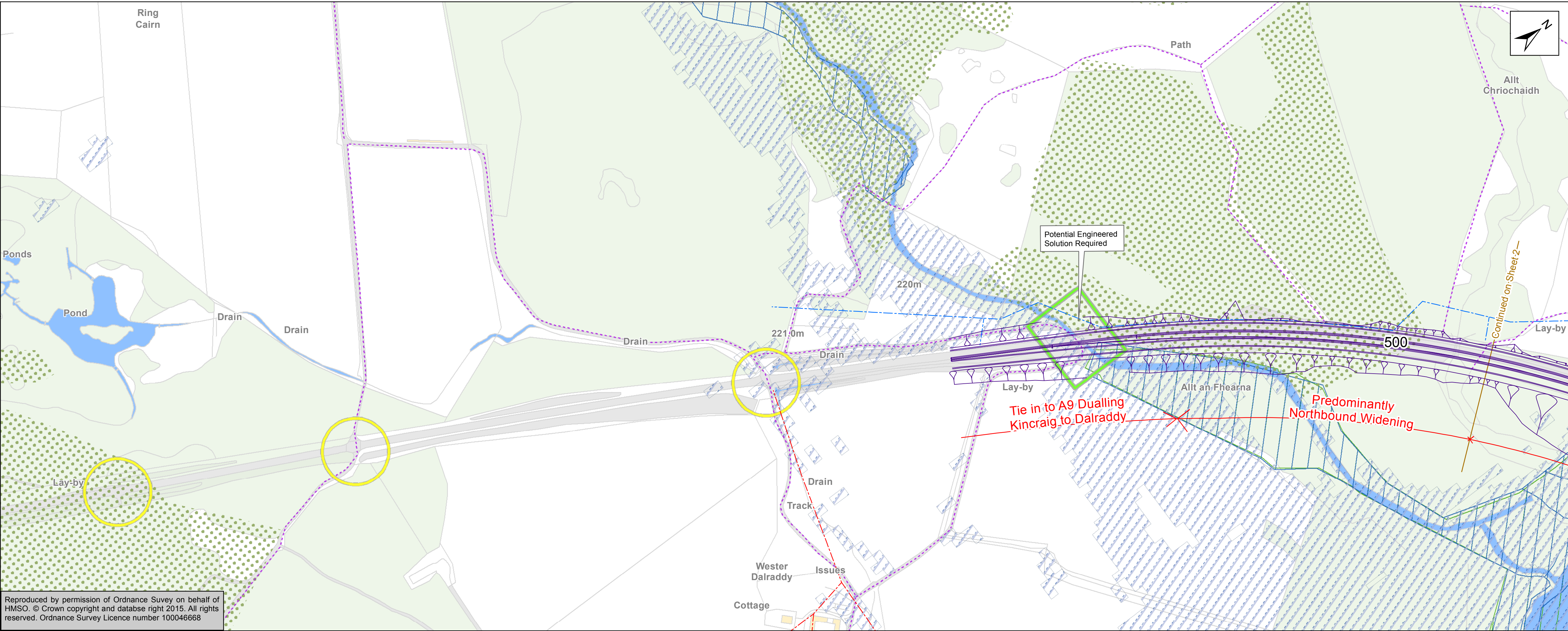


- Match Line
- Scottish & Southern Energy Infrastructure
- Scottish Water Infrastructure
- Existing Structure
- Existing Junctions and Access
- Core Path
- Ancient Woodland Inventory
- SEPA Medium River Flood Data (1 in 200 years)
- Wetland
- SSSI

DO NOT SCALE

0 0.05 0.1 0.2 km

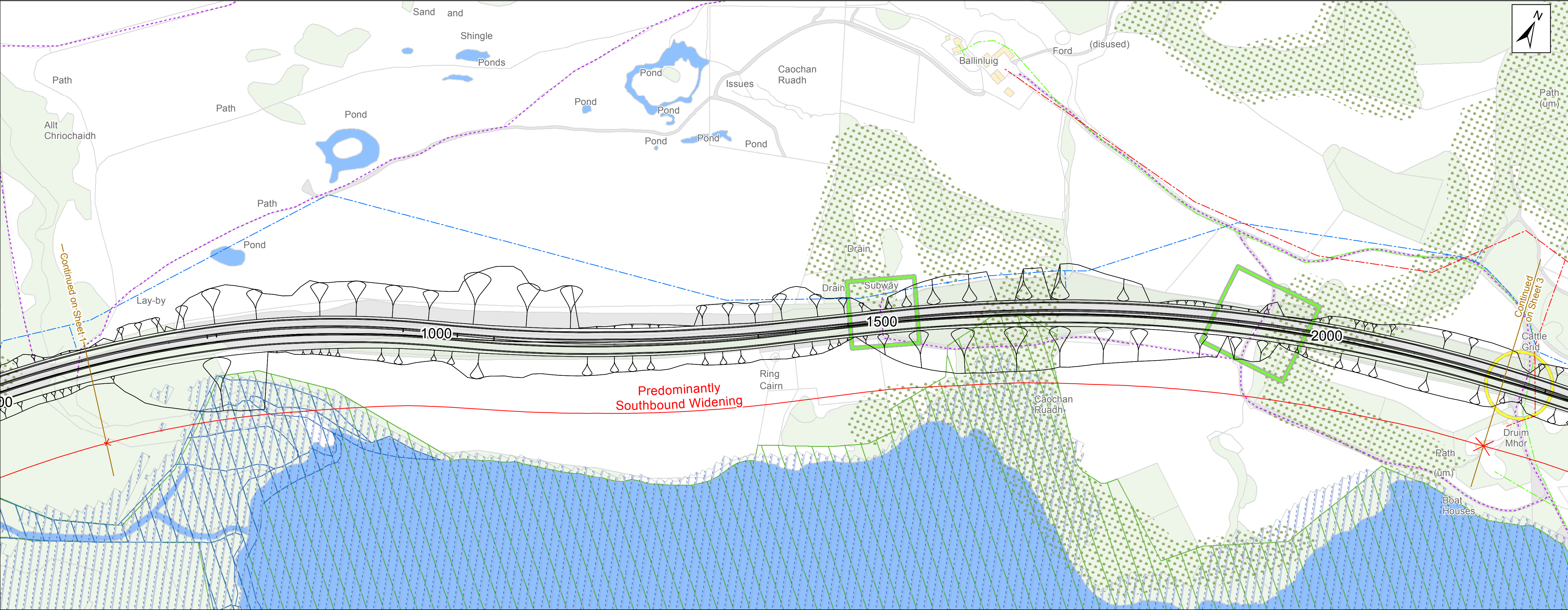
Option 2



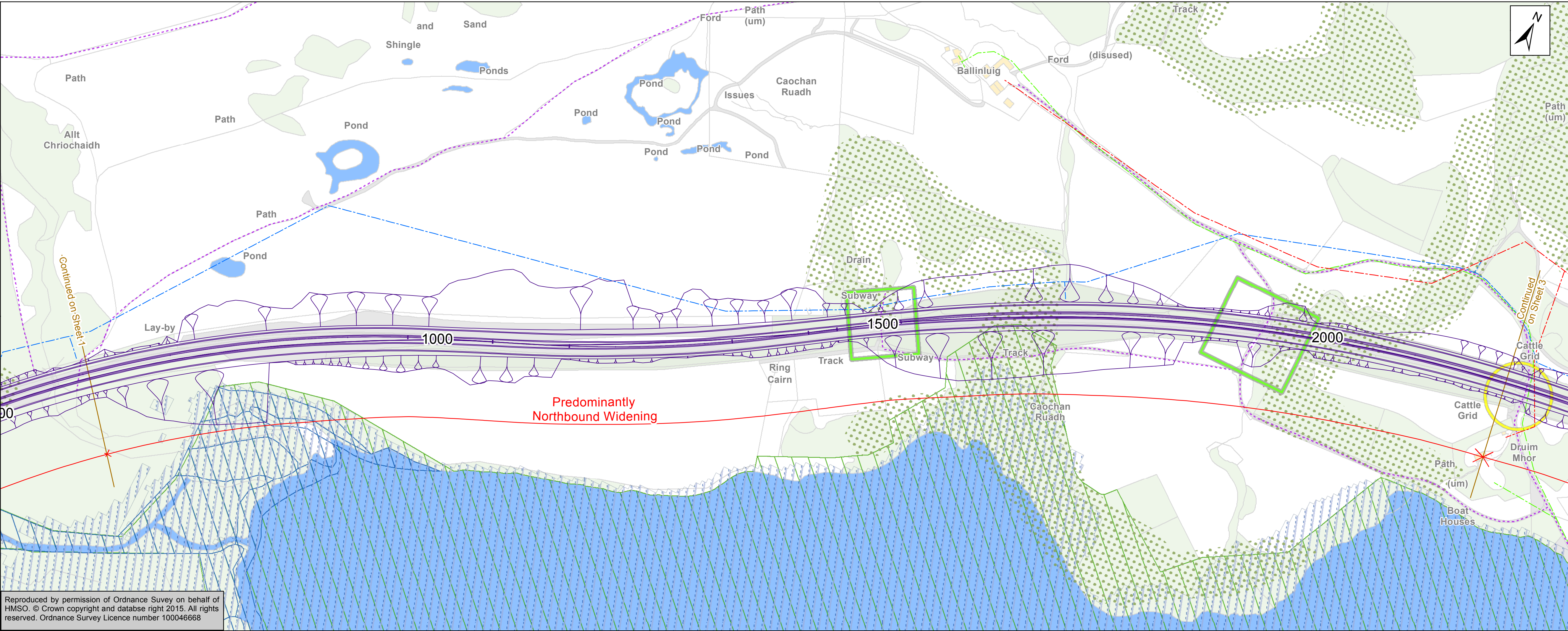
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|---|----------------|------------|------------|-------------|
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | |
| Drawing Status | | | | Suitability |
| FOR INFORMATION | | | | S2 |
| Client | | | | |
| TRANSPORT SCOTLAND <small>An agency of The Scottish Government</small> | | | | |
| | | | | |
| | | | | |
| Drawing Title | | | | |
| Mainline Options Sheet 1 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | Revision |
| Project A9P11-AMJV-HML- Z_ML000_XX-DR-RD-0018 | | | | P03 |
| Location | Type | Role | Number | |

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Option 1



Option 2



Match Line

British Telecom Infrastructure

Scottish & Southern Energy Infrastructure

Scottish Water Infrastructure

Existing Structure

Existing Junctions and Access

Core Path

Ancient Woodland Inventory

SEPA Medium River Flood Data (1 in 200 years)

Wetland

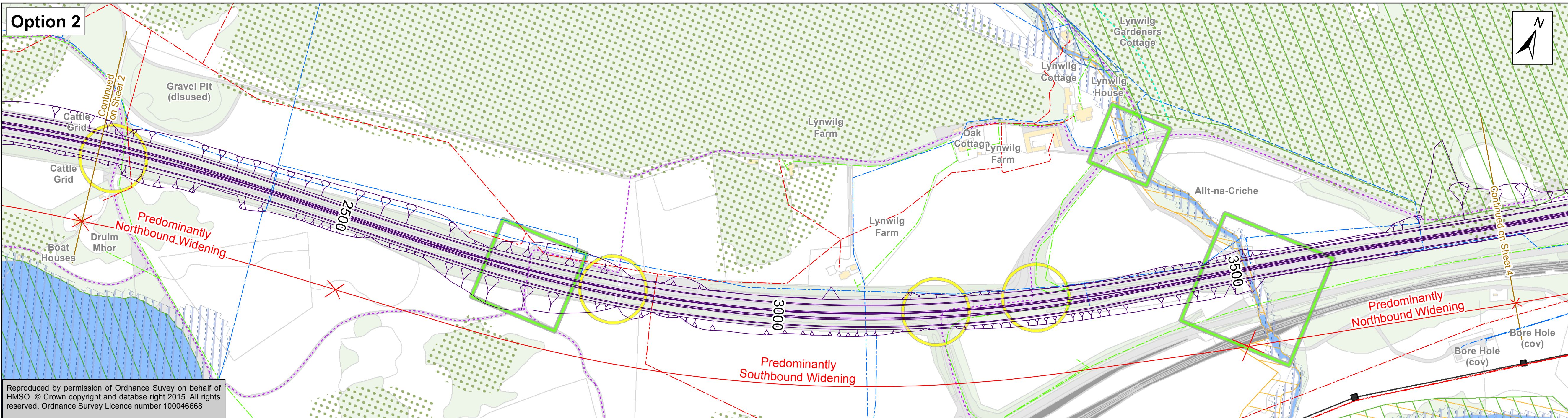
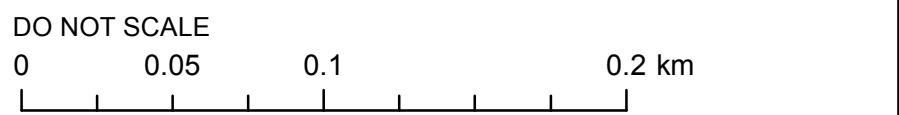
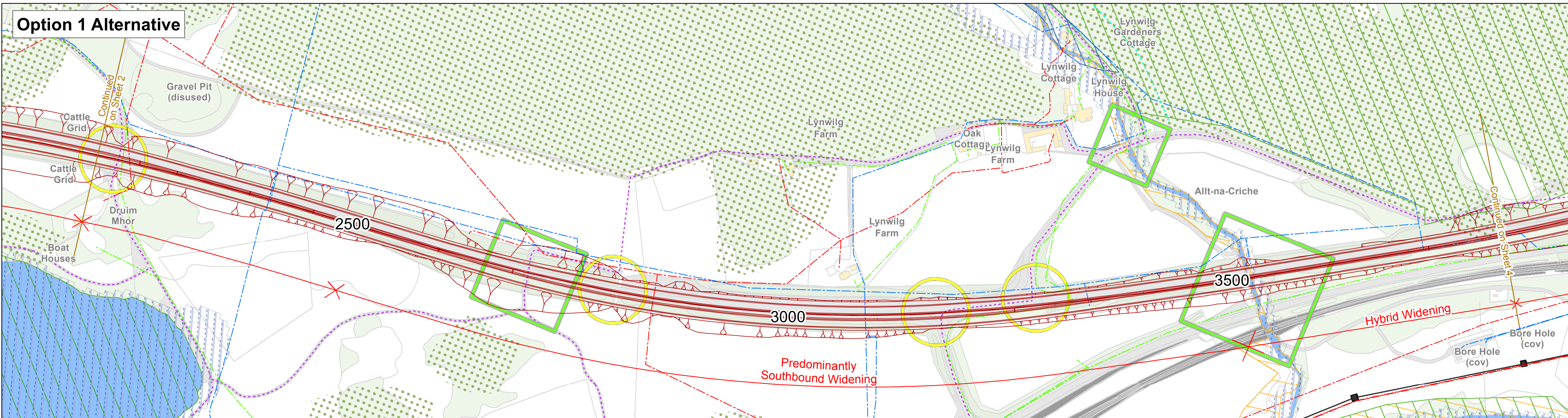
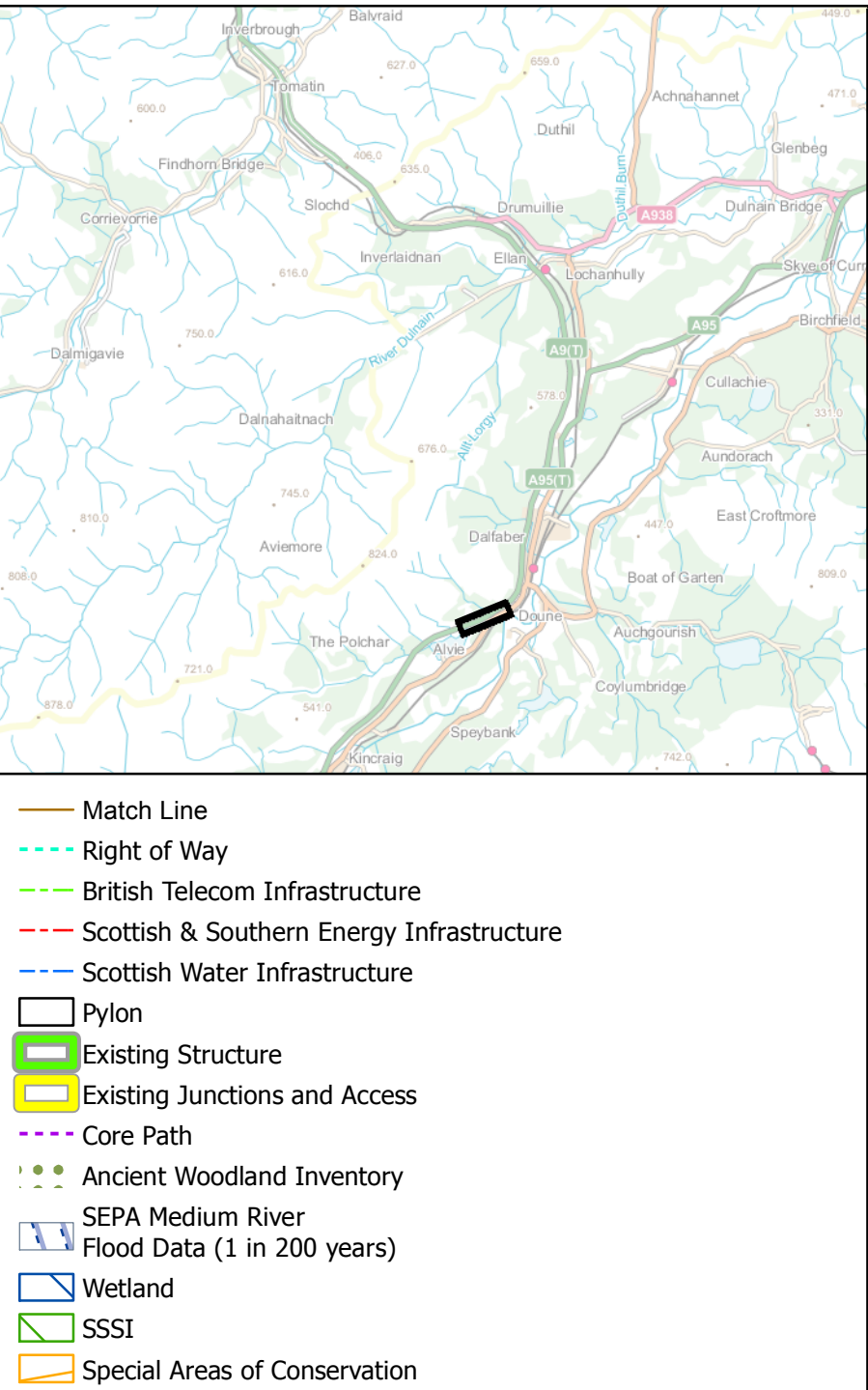
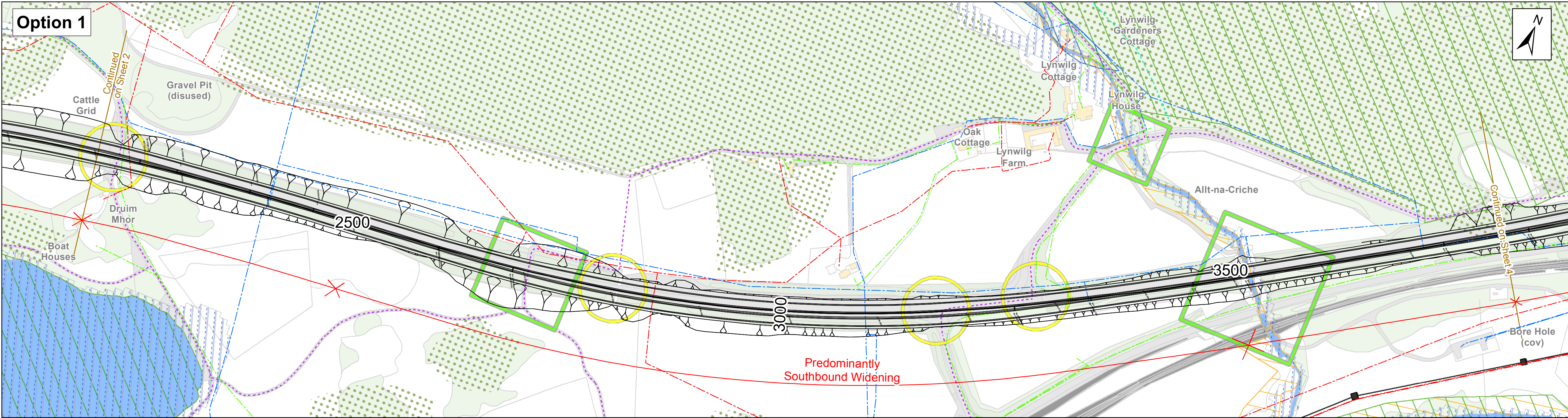
SSSI

DO NOT SCALE

00.050.10.2 km

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|--|----------------|------------|------------|-------------|
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| | | | | |
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | |
| Drawing Status | | | | Suitability |
| FOR INFORMATION | | | | S2 |
| Client | | | | |
| <div><div><div></div></div><div>TRANSPORT SCOTLAND</div><div><div>As agency of</div><div>The Scottish Government</div></div></div> | | | | |
| <div><div><div></div></div><div>A9</div><div>DUALLING</div><div>PERTH TO INVERNESS</div></div> | | | | |
| <div><div><div></div></div><div>ATKINS</div><div>mouchel</div></div> | | | | |
| Drawing Title | | | | |
| Mainline Options | | | | |
| Sheet 2 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | Revision |
| Project | | | | |
| A9P11-AMJV-HML-Z_ML000_XX-DR-RD-0019 | | | | P03 |
| Location | Type | Role | Number | |

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Description

Drawing Status: FOR INFORMATION

Suitability: S2

Client: TRANSPORT SCOTLAND

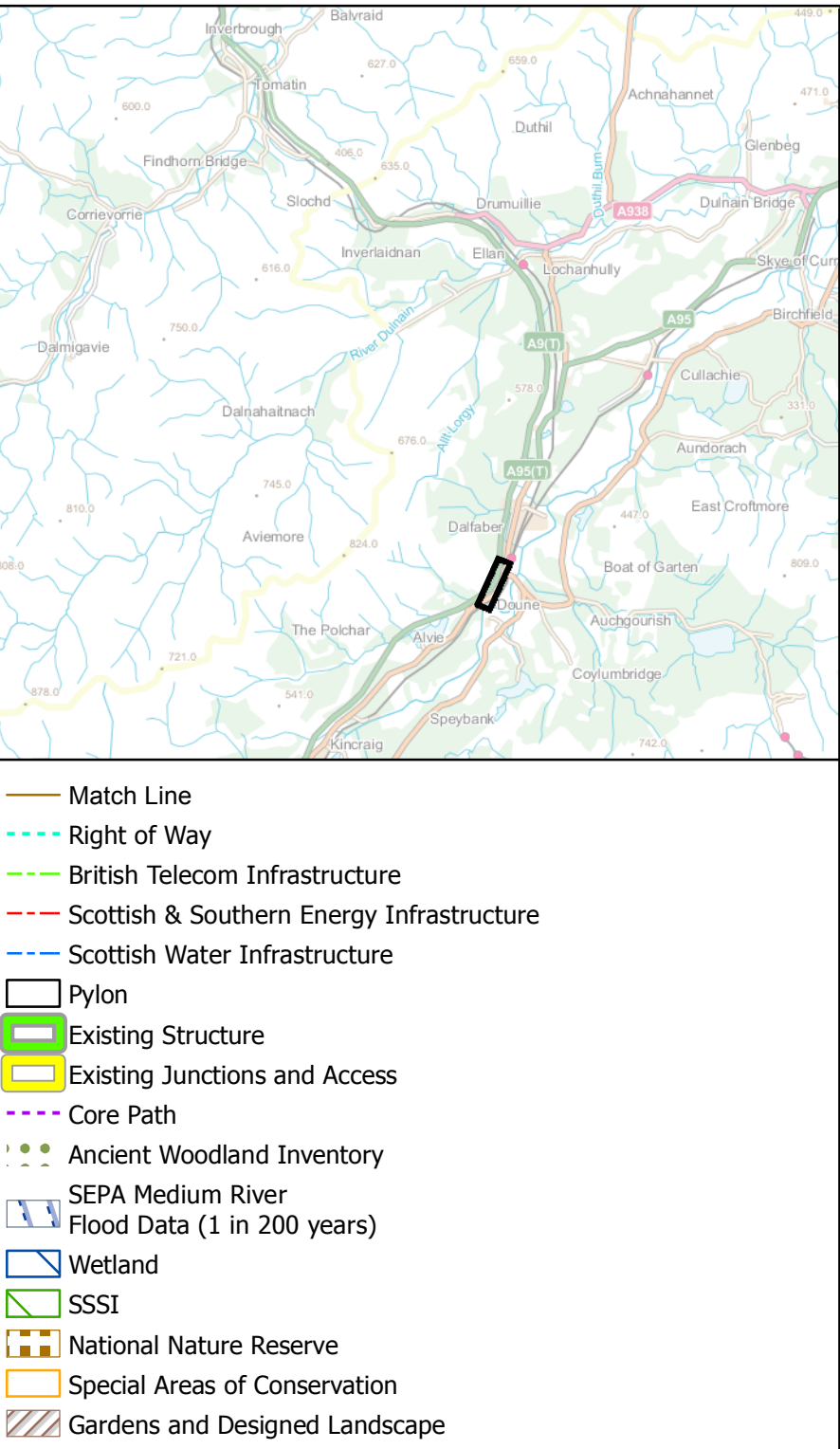
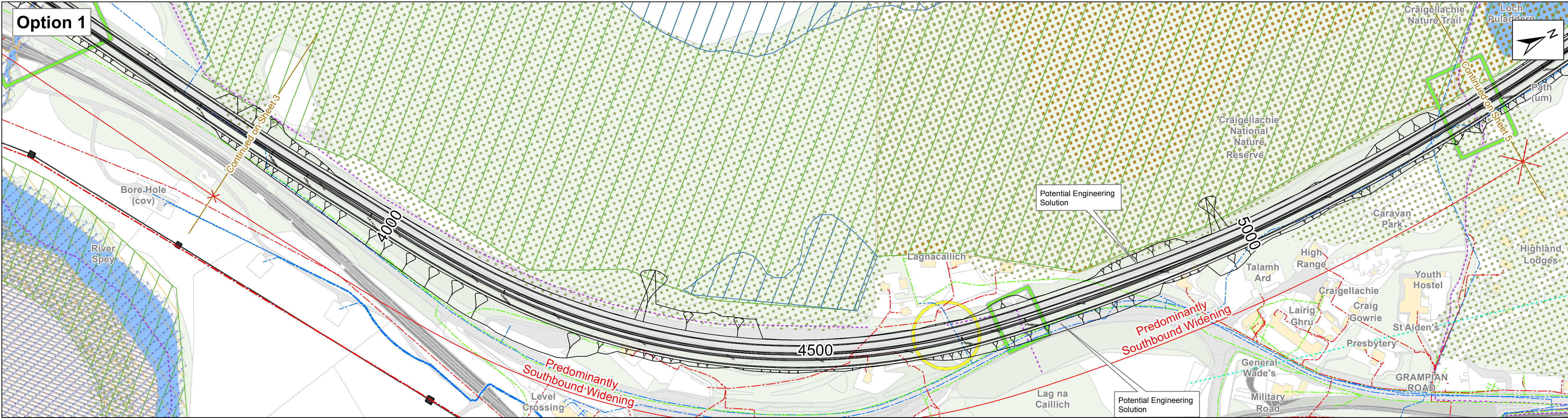
As agency of The Scottish Government

A9 DUALLING PERTH TO INVERNESS

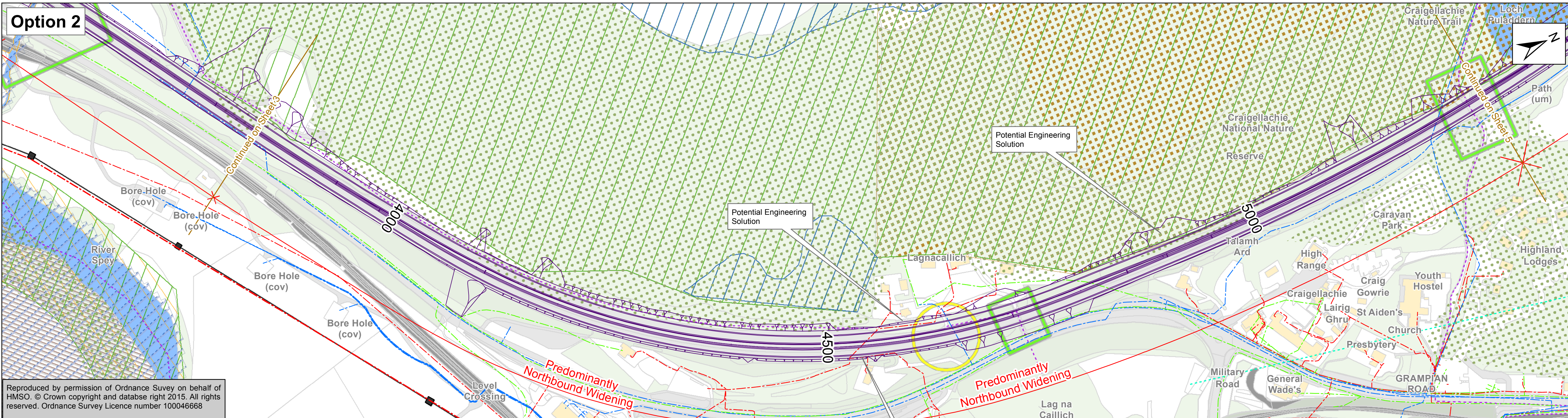
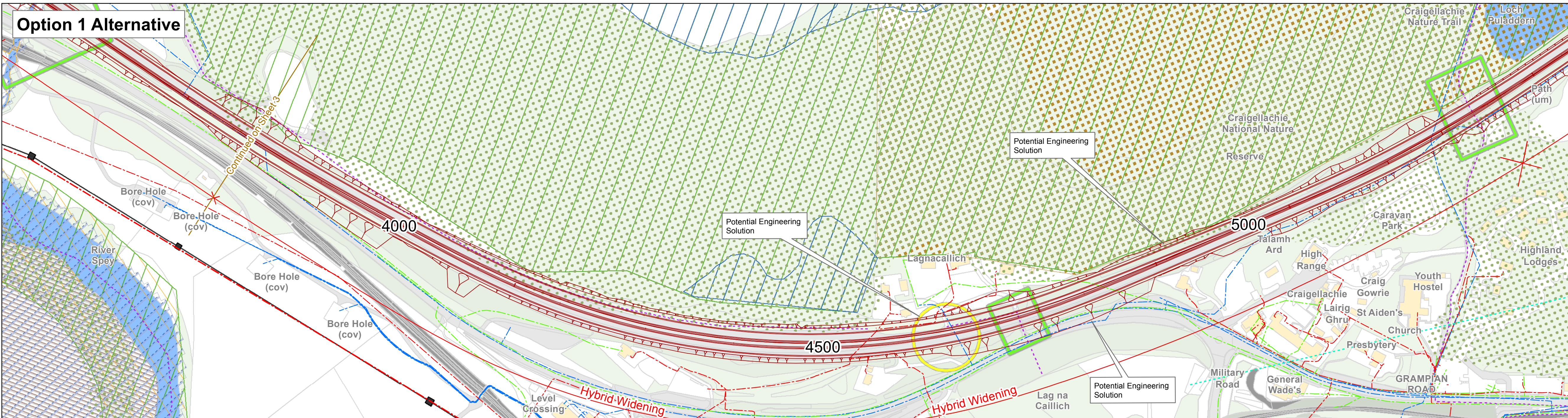
ATKINS mouchel




Drawing Title: Mainline Options Sheet 3 of 17

| | | | | |
|--|--------------------|------------------|------------------|------------------|
| Scale: 1:2,500 | Designed/Drawn: LH | Checked: EM | Approved: CMcC | Authorised: RHG |
| Original Size: A1 | Date: 10/11/2015 | Date: 10/11/2015 | Date: 10/11/2015 | Date: 10/11/2015 |
| Drawing Number: A9P11-AMJV-HML-Z_ML000_XX-DR-RD-0020 | Originator: | Volume: | Revision: P03 | |
| Location: | Type: | Role: | Number: | |

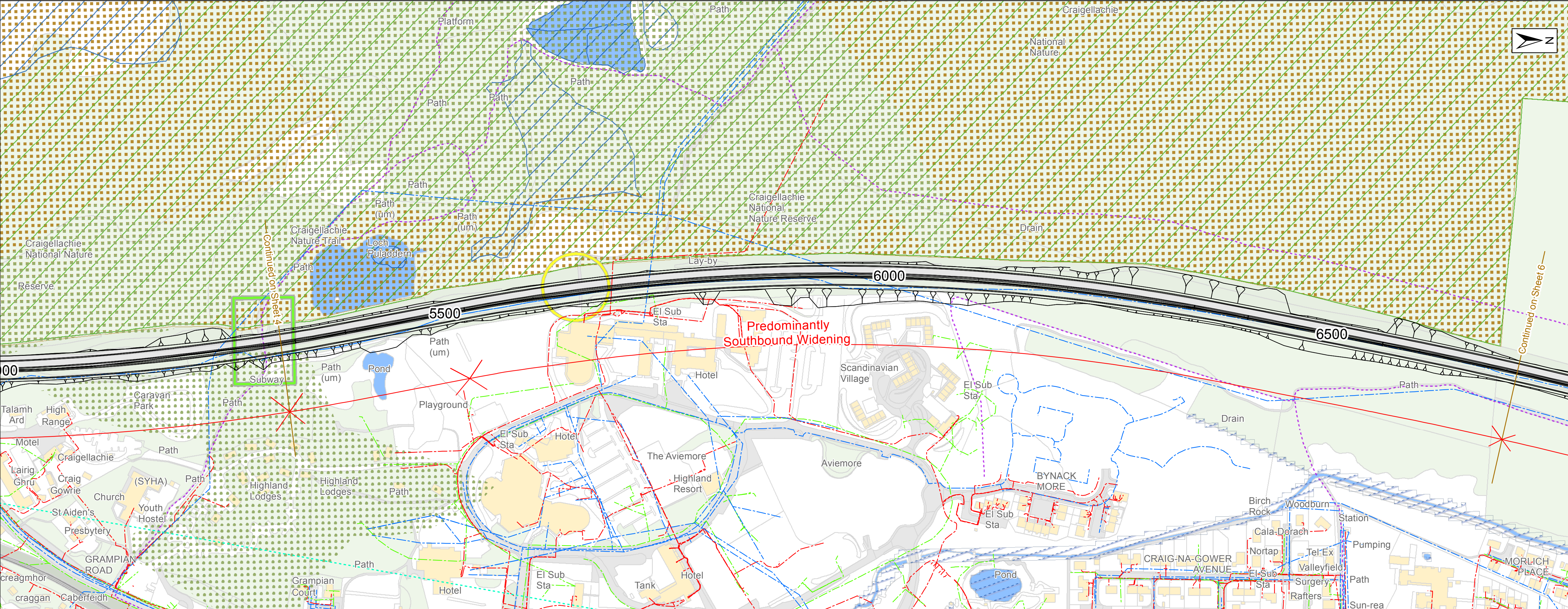


DO NOT SCALE
0 0.05 0.1 0.2 km

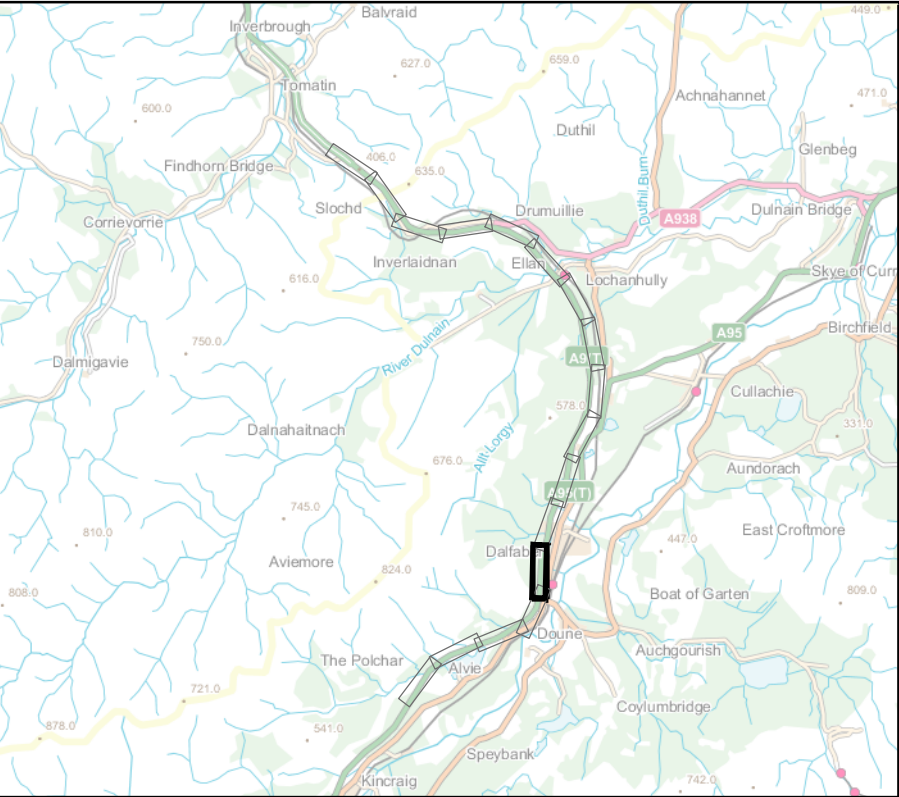
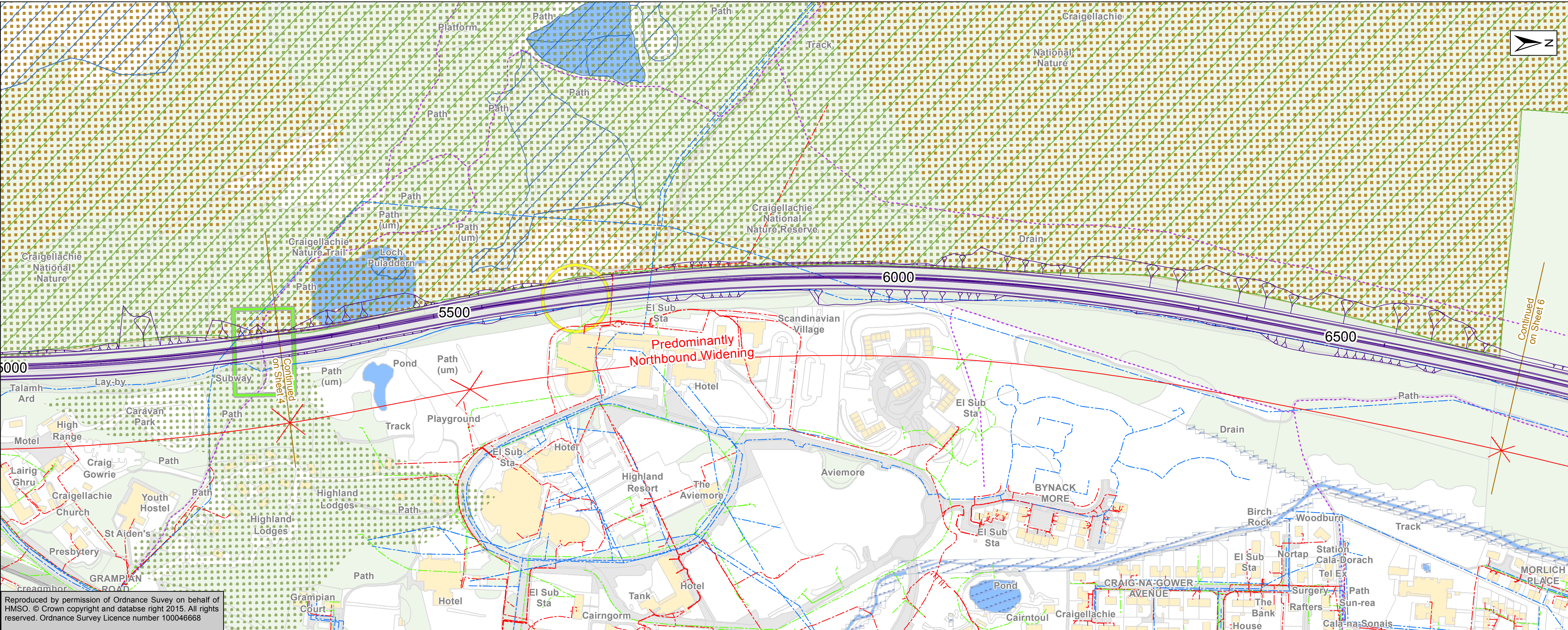


| Description | | | | |
|--|----------------|------------|------------|-------------|
| Drawing Status | | | | Suitability |
| FOR INFORMATION | | | | S2 |
| Client | | | | |
|  As an agency of The Scottish Government | | | | |
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| Drawing Title | | | | |
| Mainline Options Sheet 4 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | Revision |
| A9P11-AMJV-HML-Z_ML000_XX-DR-RD-0021 | | | | P03 |
| Location | Type | Role | Number | |

Option 1



Option 2



- Match Line
- Right of Way
- British Telecom Infrastructure
- Scottish & Southern Energy Infrastructure
- Scottish Water Infrastructure
- Existing Structure
- Existing Junctions and Access
- Core Path
- Ancient Woodland Inventory
- SEPA Medium River
- Flood Data (1 in 200 years)
- Wetland
- SSSI
- National Nature Reserve

DO NOT SCALE
0 0.05 0.1 0.2 km

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|-----------------------------|----|----|------|----------|
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |

| Rev | Drawn/Des | Checked | Approved | Date |
|-----------------|-----------|---------|----------|-------------|
| Description | | | | |
| Drawing Status | | | | Suitability |
| FOR INFORMATION | | | | S2 |

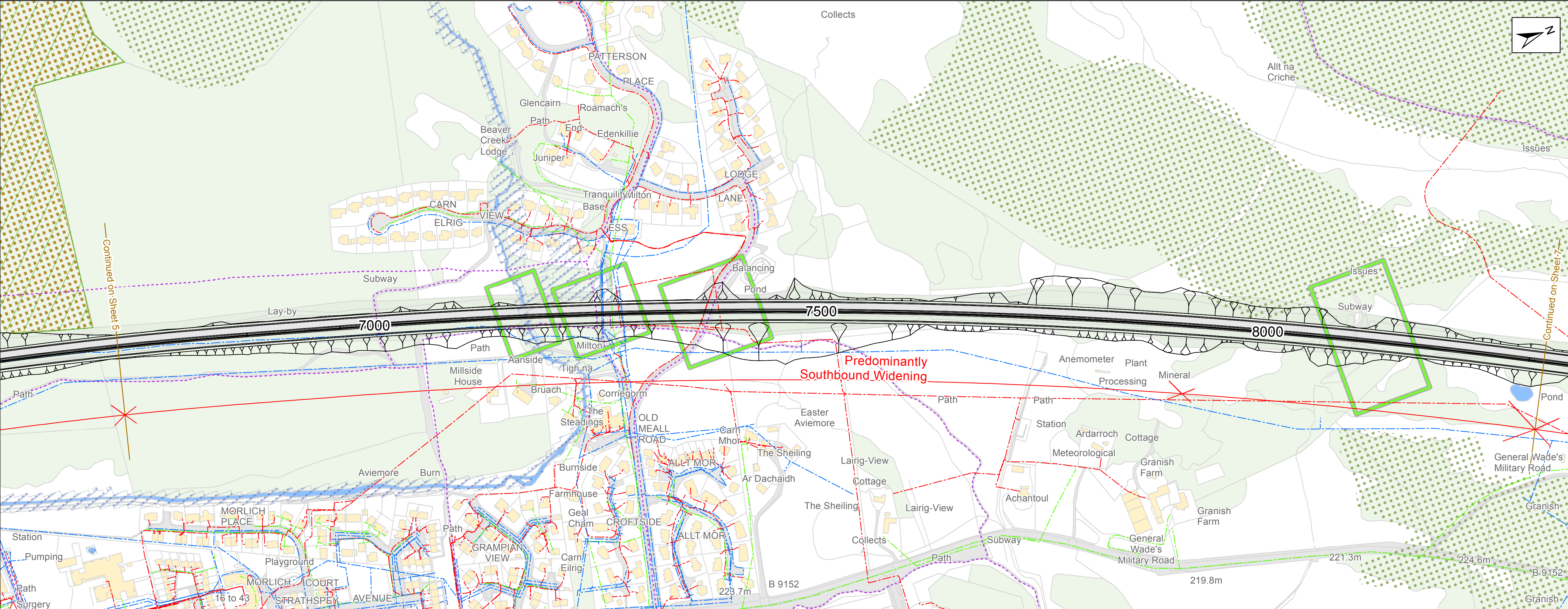
Client

TRANSPORT SCOTLAND
A agency of The Scottish Government

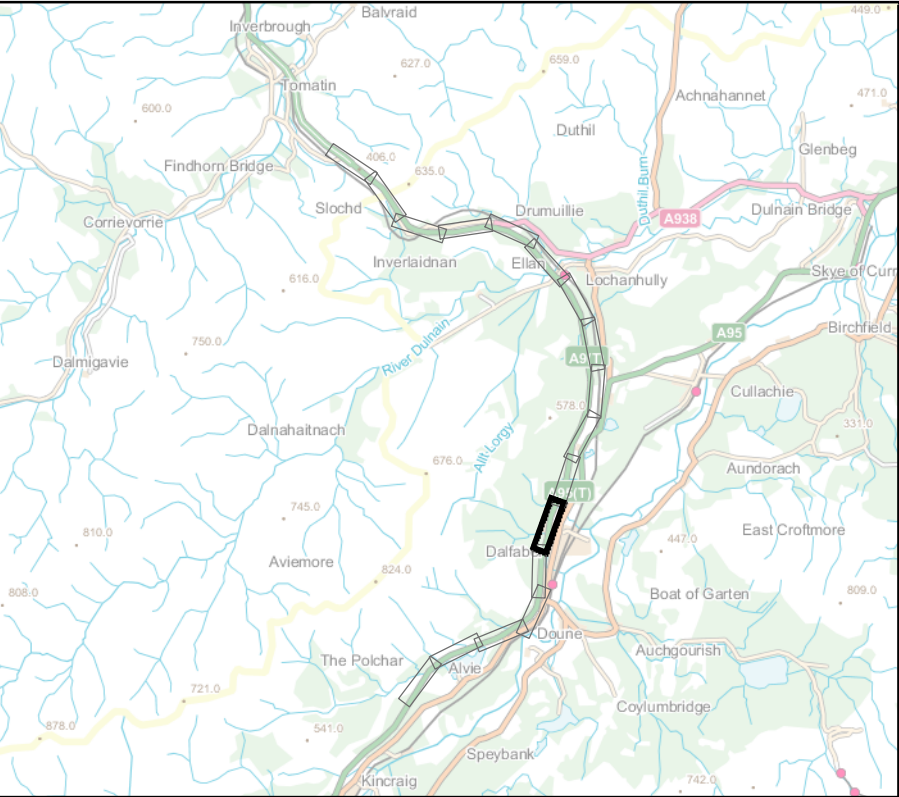
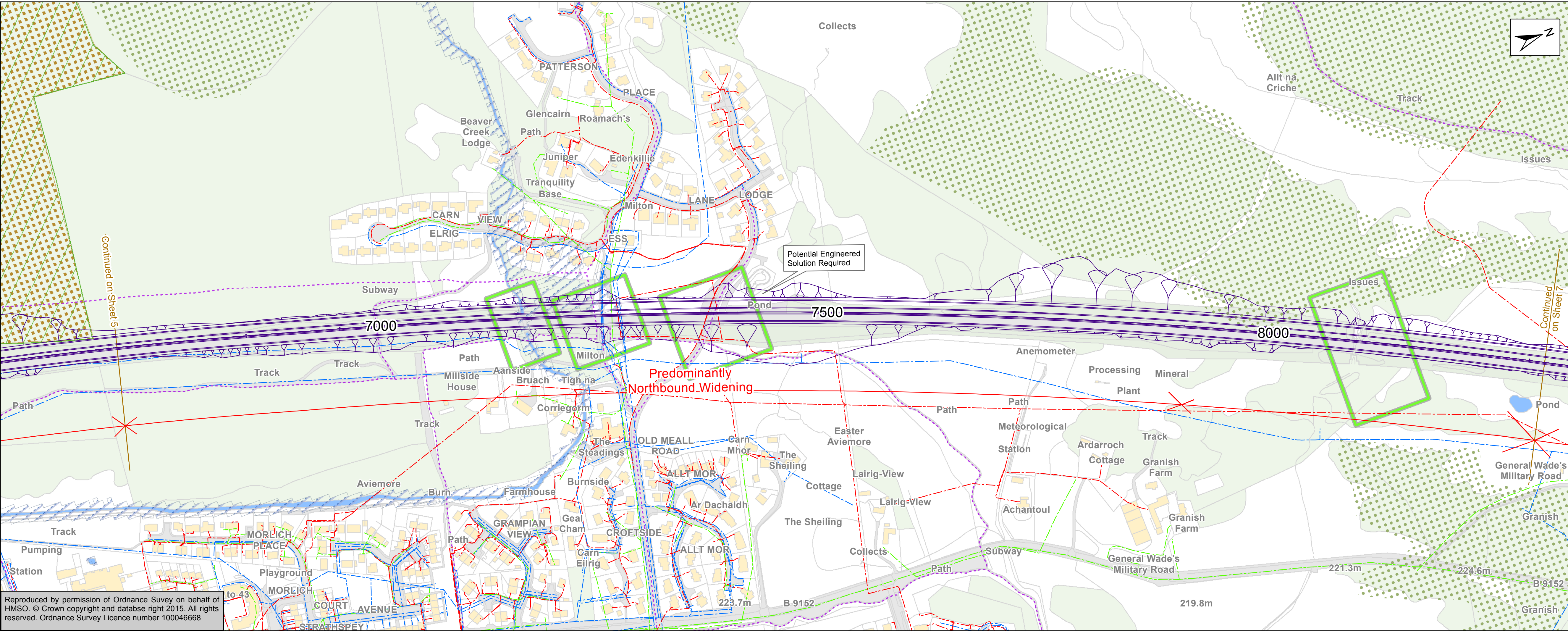
| Drawing Title | | | | |
|--|----------------|------------|------------|------------|
| Mainline Options Sheet 5 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | Project | Originator | Volume | Revision |
| ASP11-AMJV-HML- Z_ML000_XX-DR-RD-0022 | | | | P03 |
| Location | Type | Role | Number | |

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Option 1



Option 2



- Match Line
- Right of Way
- British Telecom Infrastructure
- Scottish & Southern Energy Infrastructure
- Scottish Water Infrastructure
- Existing Structure
- Core Path
- Ancient Woodland Inventory
- SEPA Medium River Flood Data (1 in 200 years)
- SSSI
- National Nature Reserve

DO NOT SCALE
0 0.05 0.1 0.2 km

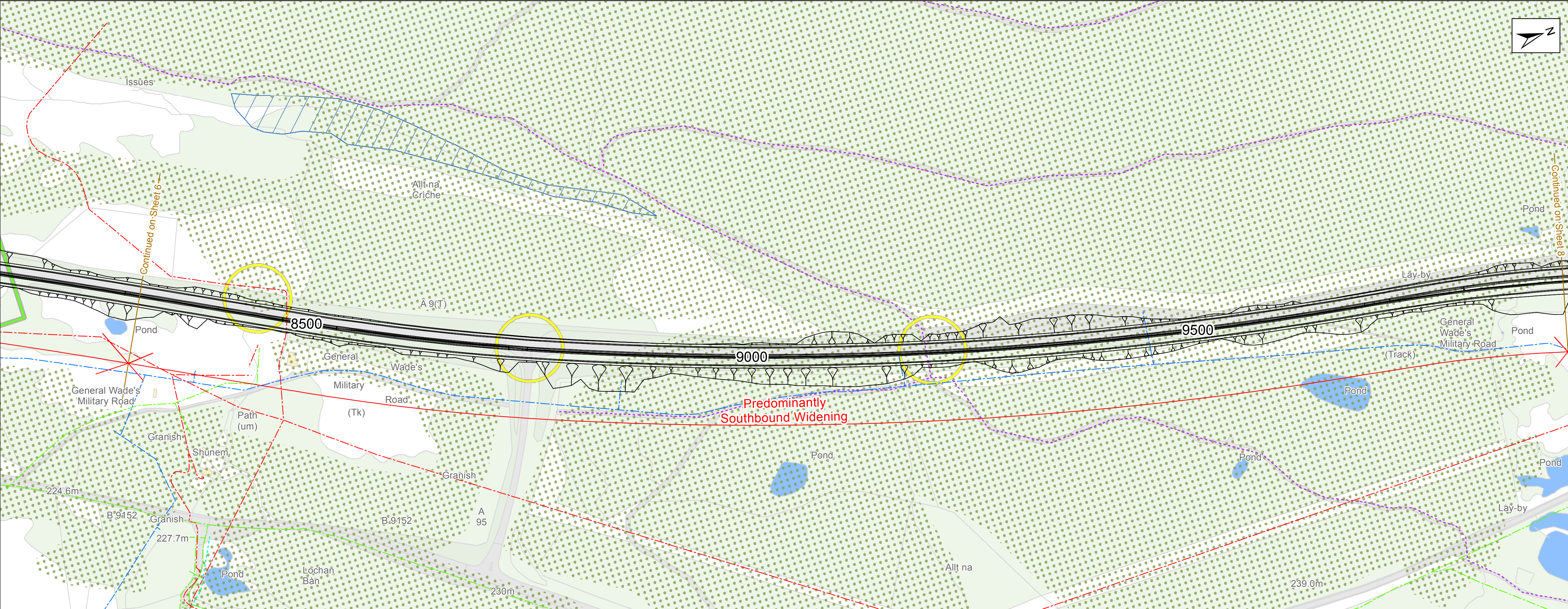
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|-----------------------------|-----------|---------|----------|-------------|
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | Suitability |
| FOR INFORMATION | | | | S2 |



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|--|----------------|------------|------------|------------|
| Drawing Title | | | | |
| Mainline Options Sheet 6 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | Project | Originator | Volume | Revision |
| A9P11-AMJV-HML- Z_ML000_XX-DR-RD-0023 | | | | P03 |
| Location | Type | Role | Number | |

Option 1



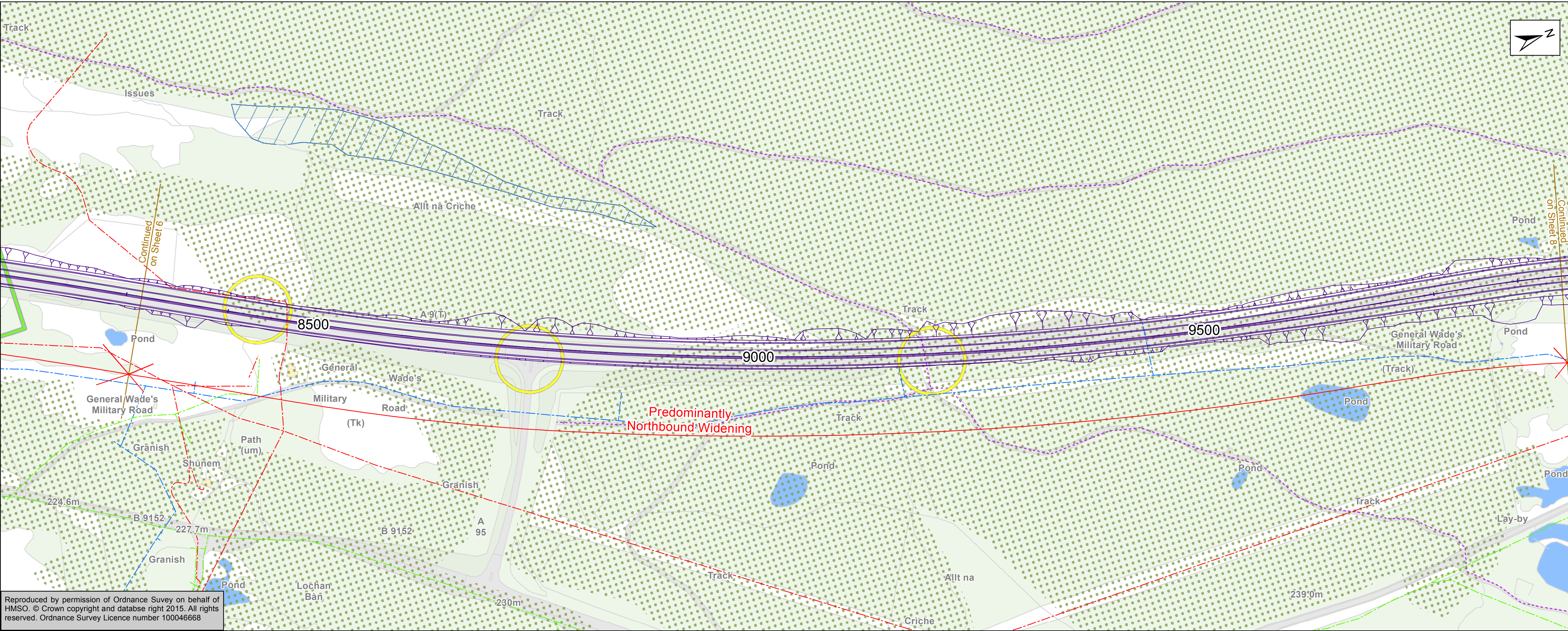
- Match Line
- Right of Way
- British Telecom Infrastructure
- Scottish & Southern Energy Infrastructure
- Scottish Water Infrastructure
- Existing Structure
- Existing Junctions and Access
- Core Path
- Ancient Woodland Inventory
- Wetland

DO NOT SCALE

0 0.05 0.1 0.2 km

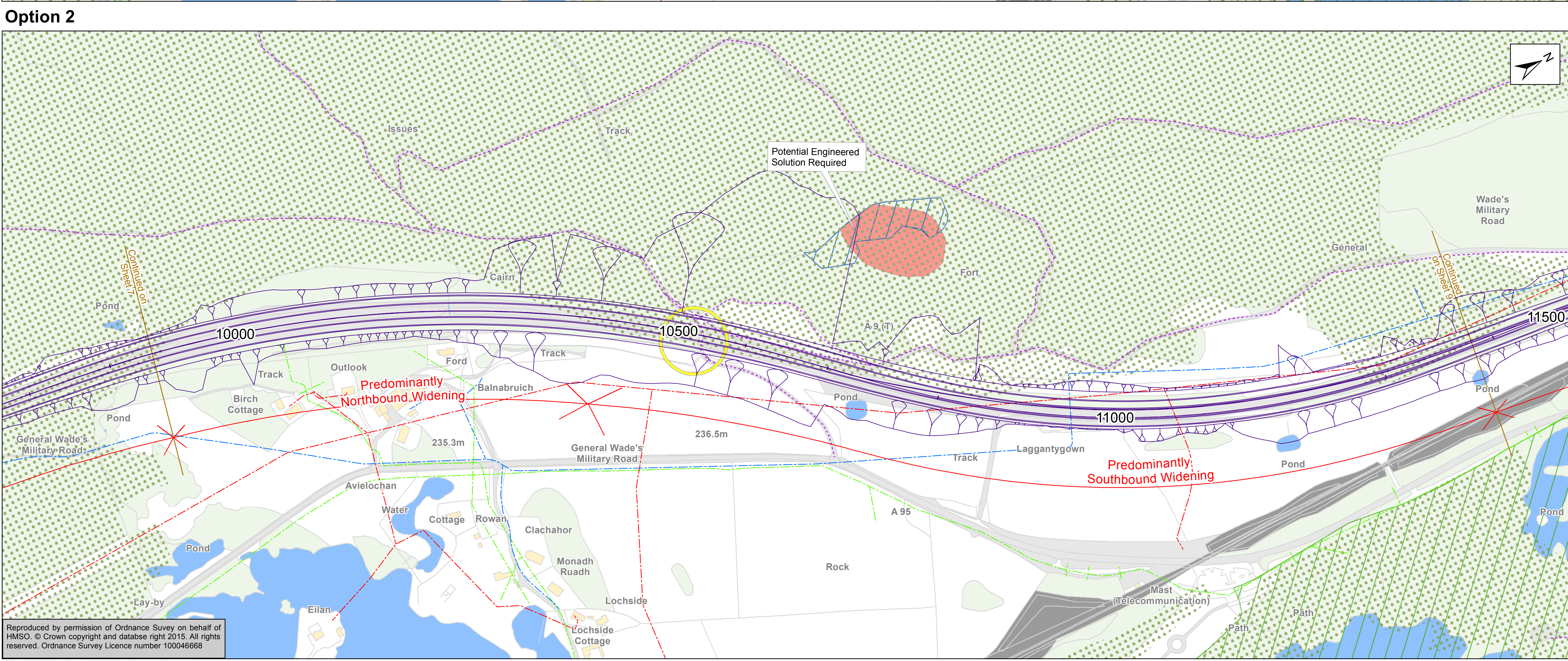
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| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | |
| Drawing Status | | | | Suitability |
| FOR INFORMATION | | | | S2 |
| Client | | | | |
| TRANSPORT SCOTLAND <small>An agency of The Scottish Government</small> | | | | |
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| Drawing Title | | | | |
| Mainline Options Sheet 7 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | Revision |
| Project: A9P11-AMJV-HML-Z_ML000_XX-DR-RD-0024 | | | | P03 |
| Location | Type | Role | Number | |

Option 2



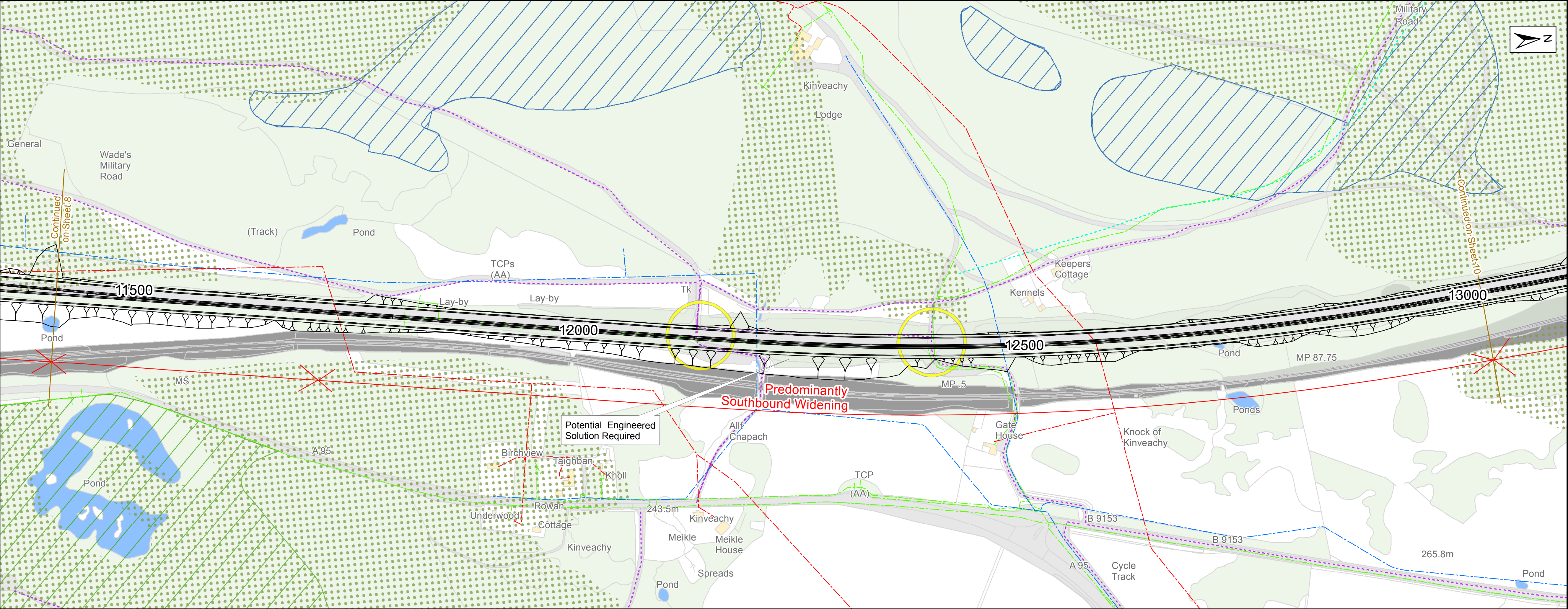
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| | | | | |
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | |
| Drawing Status | | | | Suitability |
| FOR INFORMATION | | | | S2 |
| Client | | | | |
| TRANSPORT SCOTLAND <small>An agency of The Scottish Government</small> | | | | |
| | | | | |
| | | | | |
| Drawing Title | | | | |
| Mainline Options Sheet 7 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | Revision |
| Project: A9P11-AMJV-HML-Z_ML000_XX-DR-RD-0024 | | | | P03 |
| Location | Type | Role | Number | |

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Option 1



Match Line

Right of Way

British Telecom Infrastructure

Scottish & Southern Energy Infrastructure

Scottish Water Infrastructure

Existing Junctions and Access

Core Path

Ancient Woodland Inventory

Wetland

SSSI

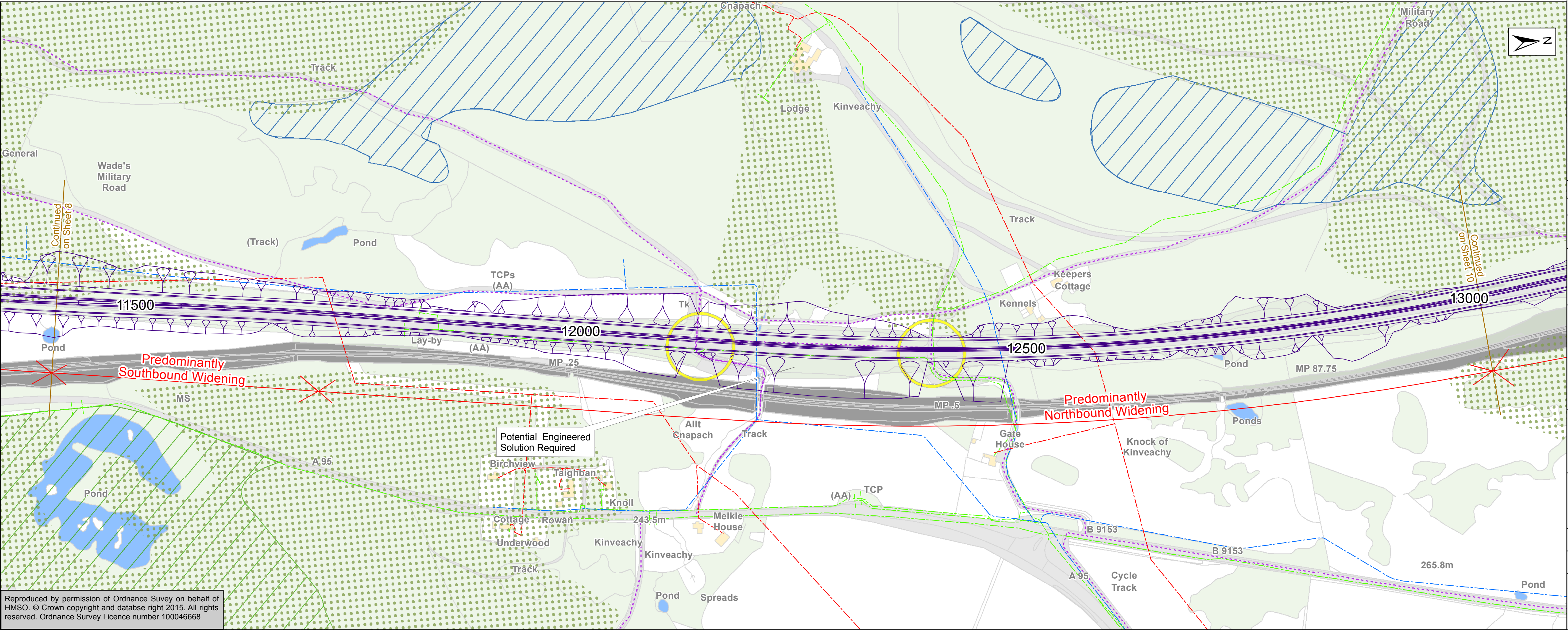
Special Protection Area

DO NOT SCALE

0 0.05 0.1 0.2 km

| | | | | |
|--|----------------|------------|------------|-------------|
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| | | | | |
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | |
| Drawing Status | | | | Suitability |
| FOR INFORMATION | | | | S2 |
| Client | | | | |
| TRANSPORT SCOTLAND An agency of The Scottish Government | | | | |
| | | | | |
| ATKINS mouchel | | | | |
| Drawing Title | | | | |
| Mainline Options Sheet 9 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | Revision |
| A9P11-AMJV-HML- Z_ML000_XX-DR-RD-0026 | | | | P03 |
| Location | Type | Role | Number | |

Option 2



Match Line

Right of Way

British Telecom Infrastructure

Scottish & Southern Energy Infrastructure

Scottish Water Infrastructure

Existing Junctions and Access

Core Path

Ancient Woodland Inventory

Wetland

SSSI

Special Protection Area

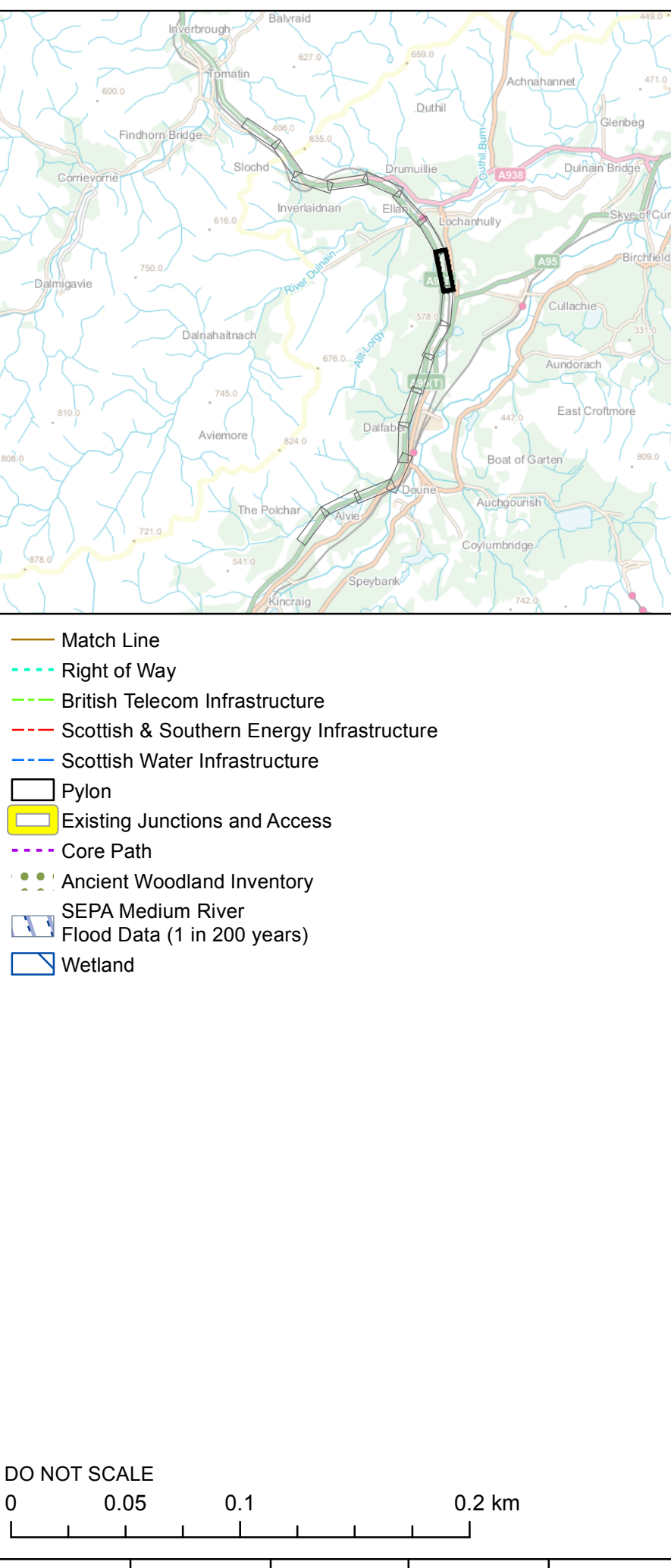
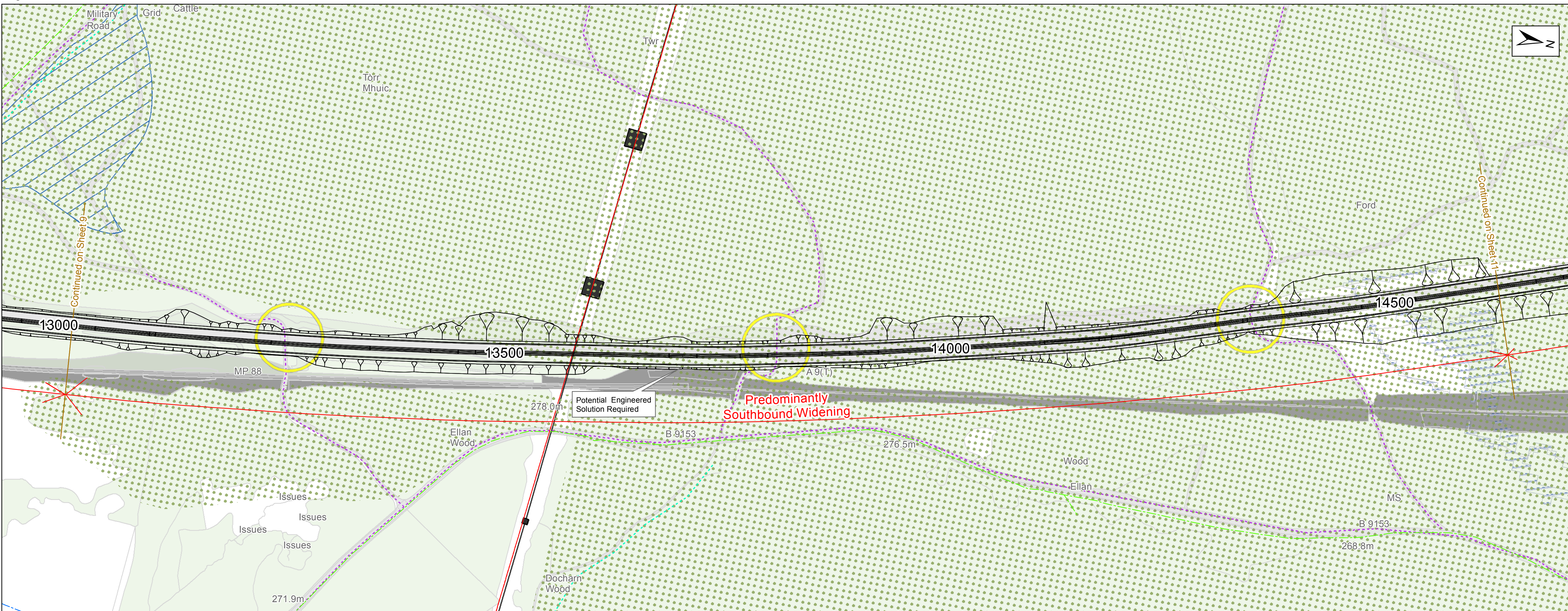
DO NOT SCALE

0 0.05 0.1 0.2 km

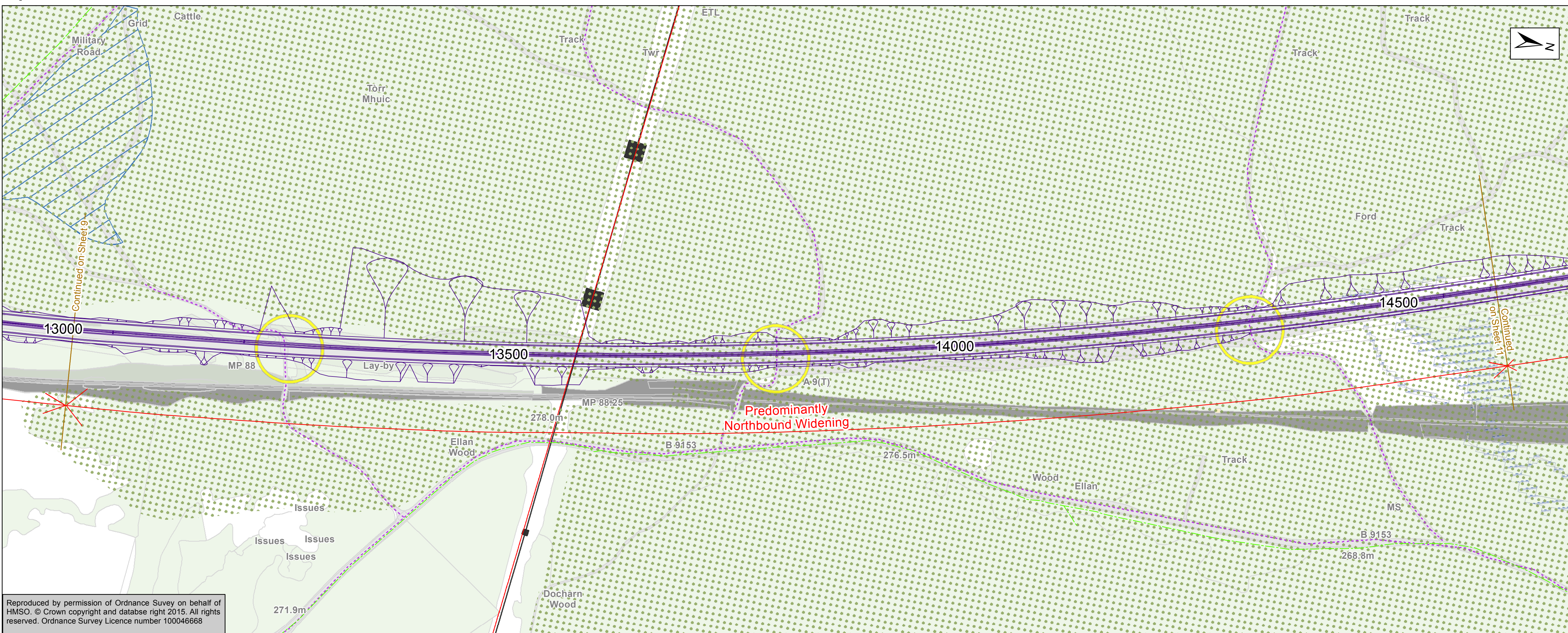
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| | | | | |
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | |
| Drawing Status | | | | Suitability |
| FOR INFORMATION | | | | S2 |
| Client | | | | |
| TRANSPORT SCOTLAND An agency of The Scottish Government | | | | |
| | | | | |
| ATKINS mouchel | | | | |
| Drawing Title | | | | |
| Mainline Options Sheet 9 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | Revision |
| A9P11-AMJV-HML- Z_ML000_XX-DR-RD-0026 | | | | P03 |
| Location | Type | Role | Number | |

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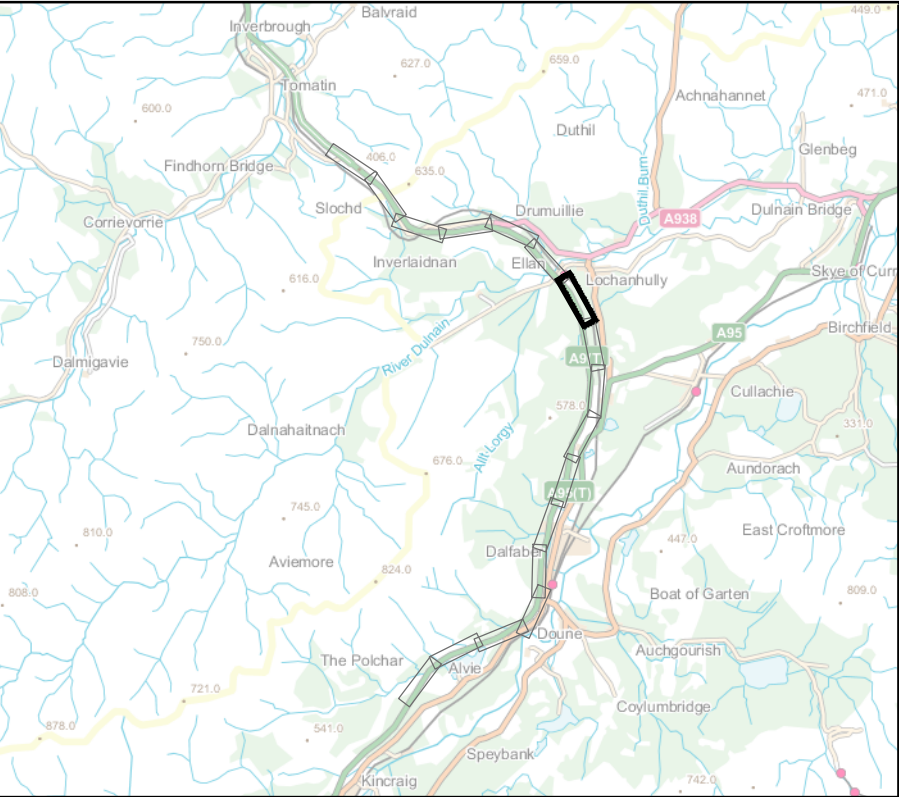
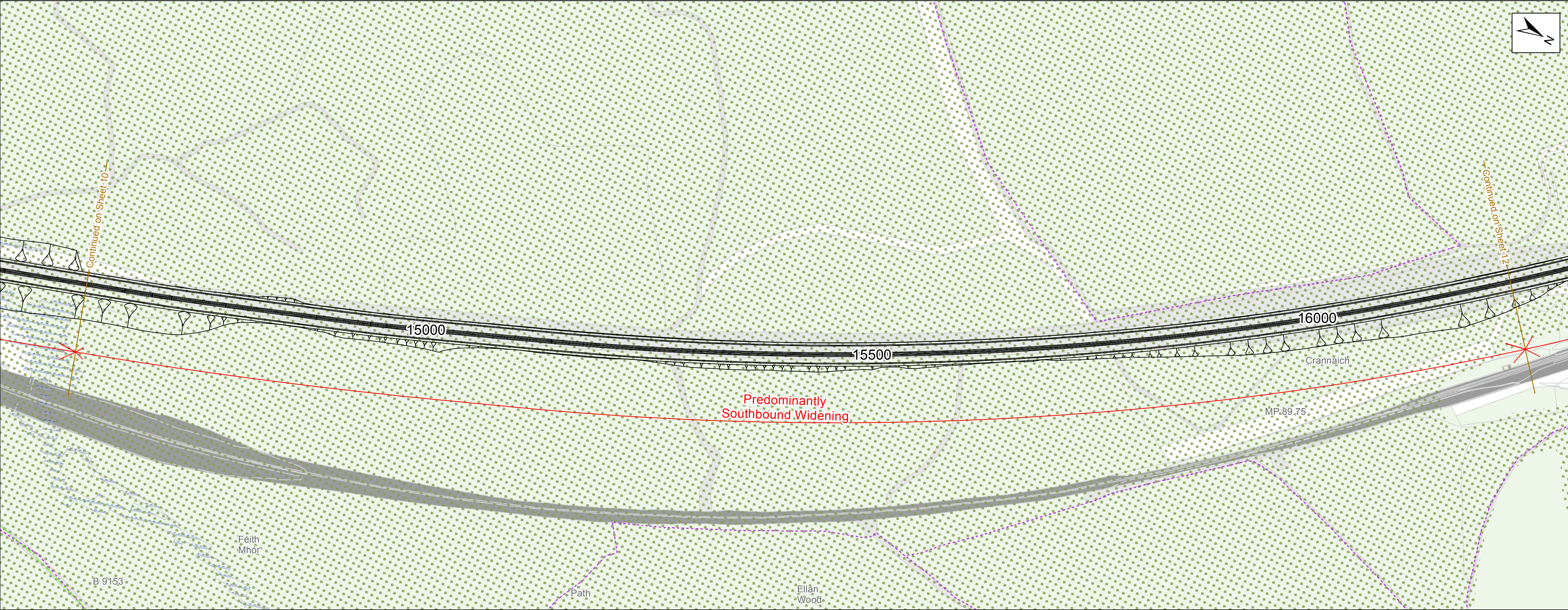
Option 1



Option 2



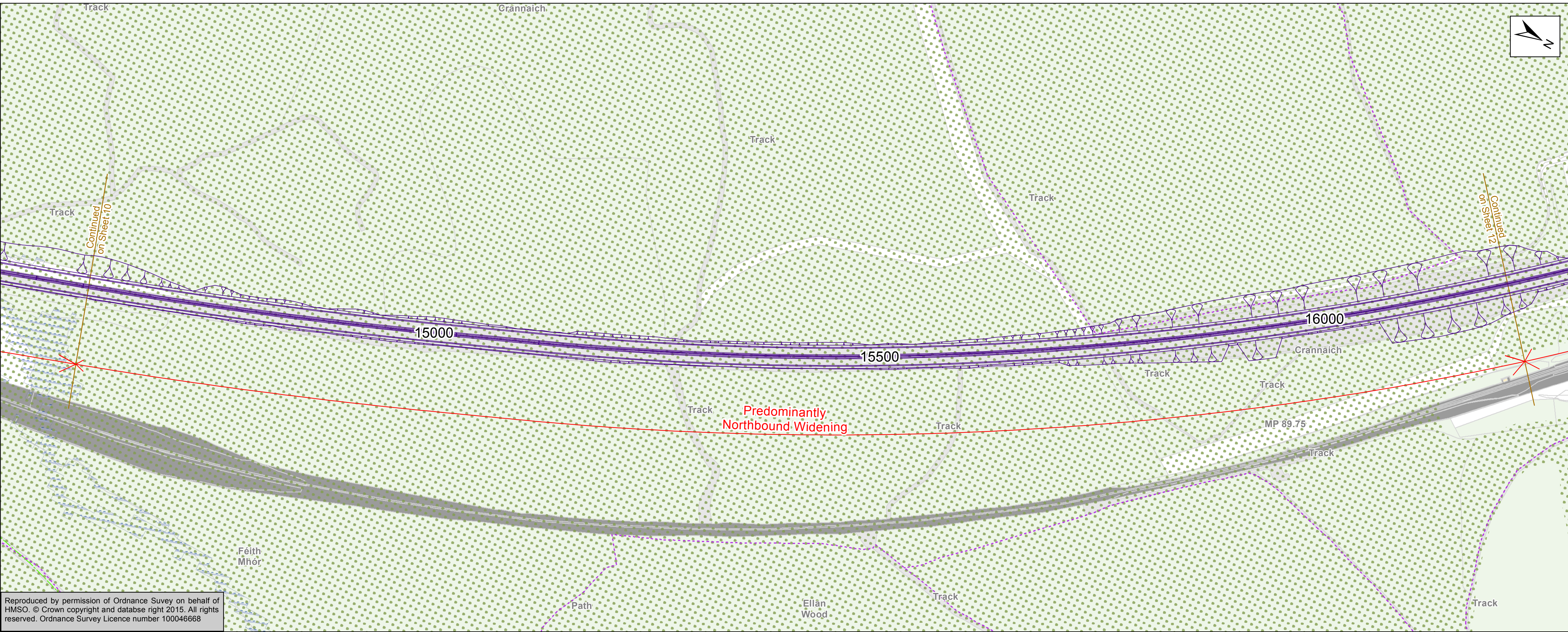
Option 1



- Match Line
- British Telecom Infrastructure
- Core Path
- Ancient Woodland Inventory
- SEPA Medium River
- Flood Data (1 in 200 years)



Option 2



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|-----------------------------|-----------|---------|----------|----------|
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |

| | | | |
|-----------------|--|--|----------------|
| Description | | | |
| Drawing Status | | | |
| FOR INFORMATION | | | Suitability S2 |

Client



TRANSPORT SCOTLAND

An agency of  The Scottish Government



A9
DUALLING
PERTH TO INVERNESS

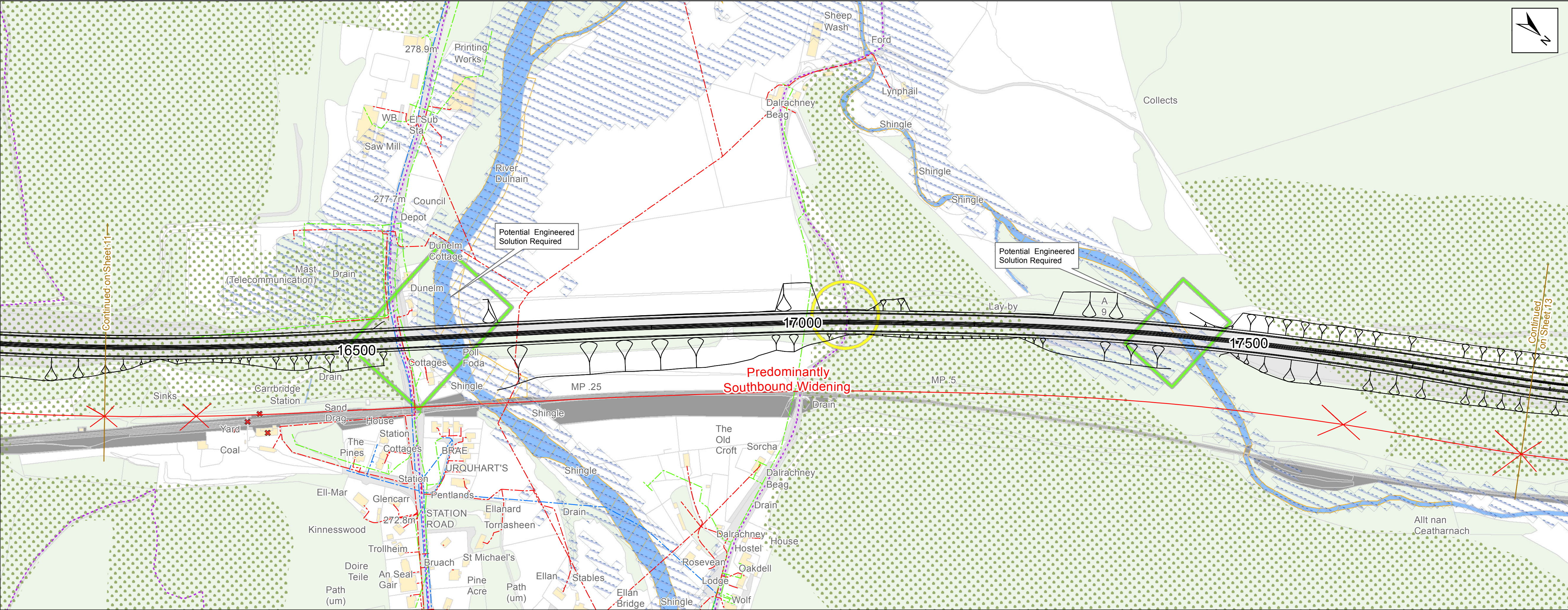


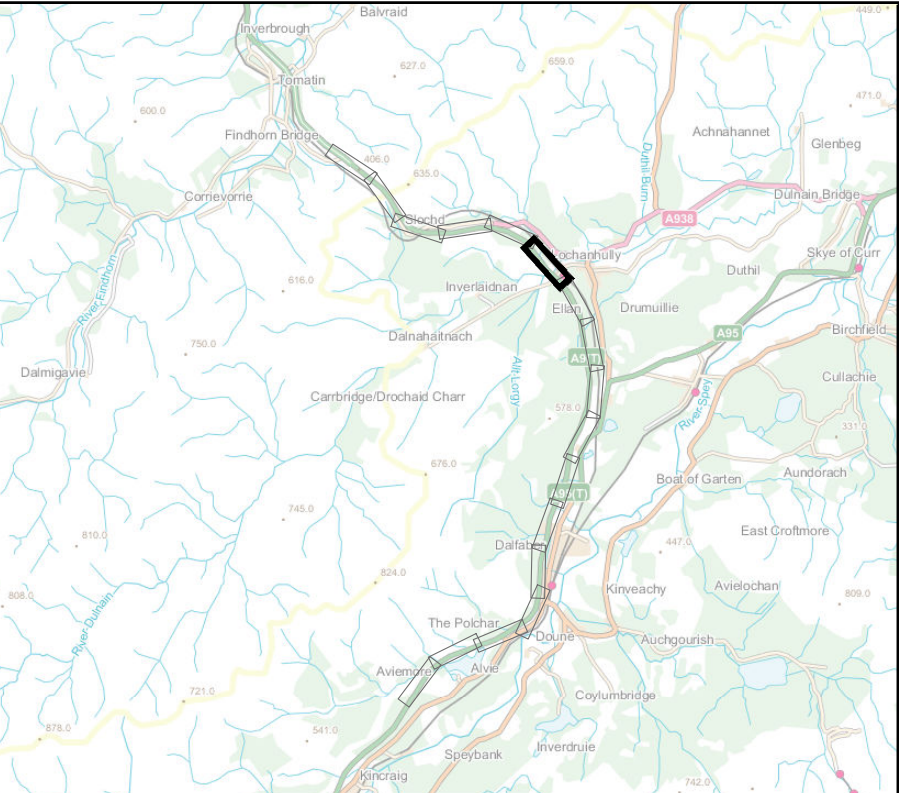
ATKINS mouchel

Drawing Title

| | | | | |
|--|----------------|------------|------------|------------|
| Mainline Options Sheet 11 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | Revision |
| Project | | | | P03 |
| A9P11-AMJV-HML- Z_ML000_XX-DR-RD-0028 | | | | |
| Originator | | | | |
| Location | Type | Role | Number | |

Option 1





- Match Line
- British Telecom Infrastructure
- Scottish & Southern Energy Infrastructure
- Scottish Water Infrastructure
- Existing Structure
- Existing Junctions and Access
- Listed Building
- Core Path
- Ancient Woodland Inventory
- SEPA Medium River Flood Data (1 in 200 years)
- Special Areas of Conservation

DO NOT SCALE

0




0.05

0.1

0.2 km

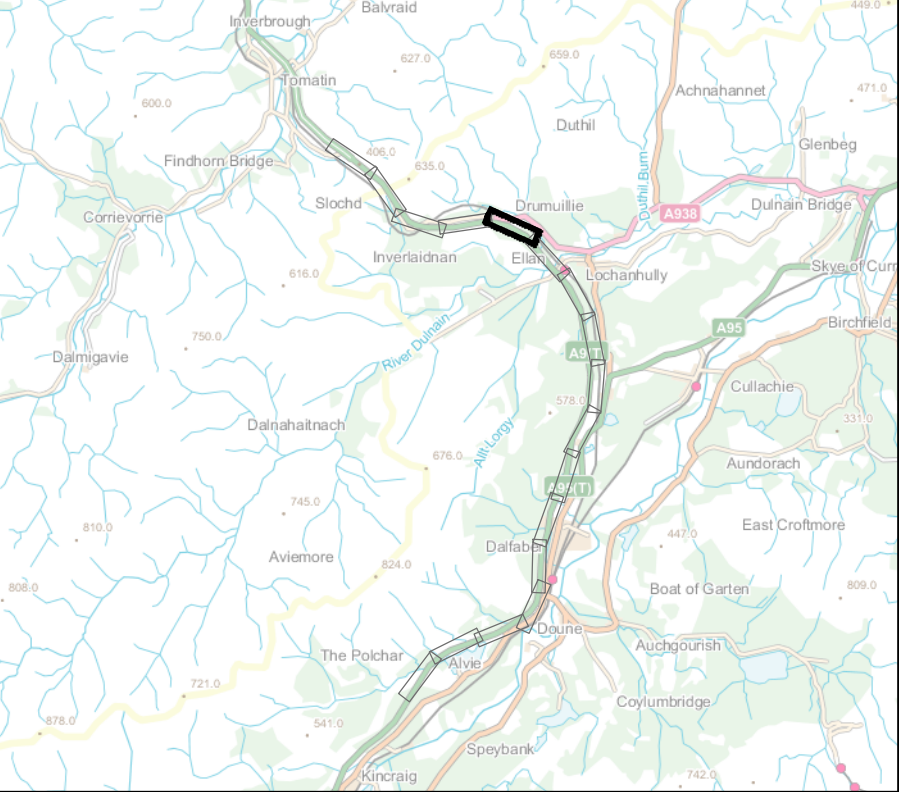
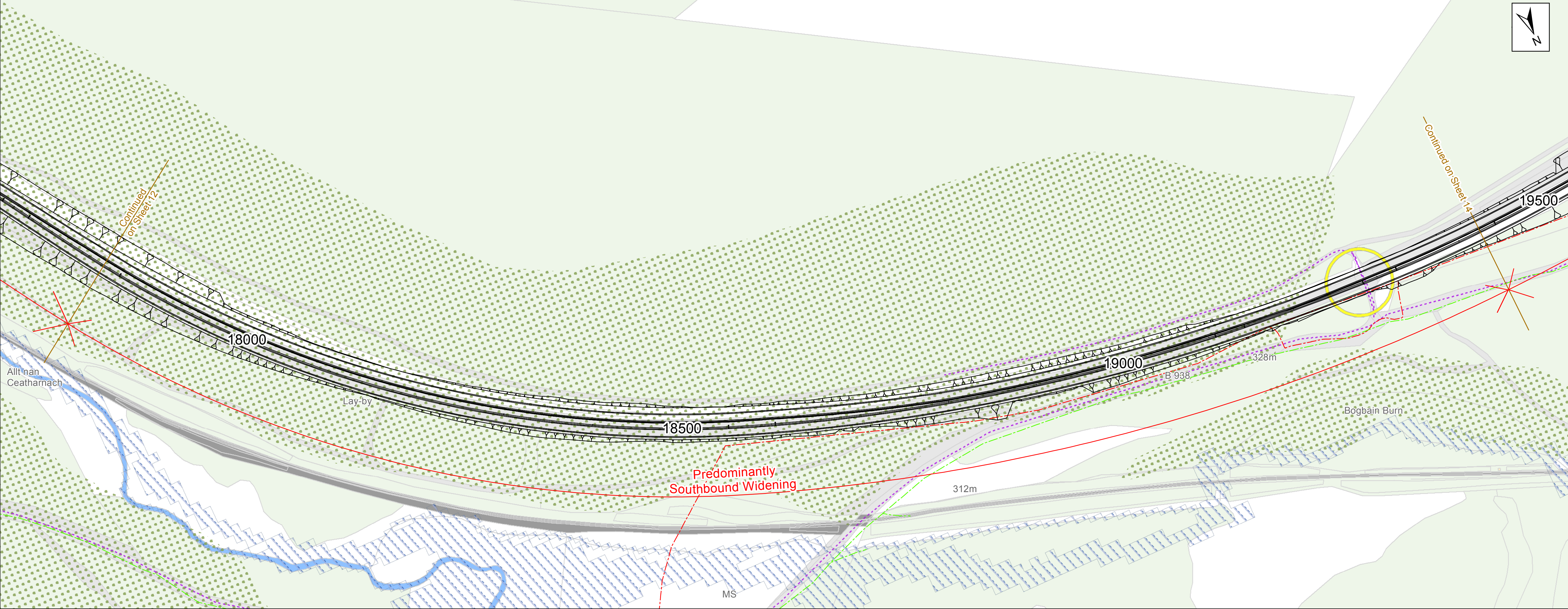
Option 2

This map illustrates Option 2 for the A9 dualling project. It shows a proposed road layout with a central section labeled 'Predominantly Northbound Widening' in red. The map includes various infrastructure elements such as the River Duilnain, several drains, and existing structures like Dunelm Cottage and Carrbridge Station. Key locations marked include Dalrachney Beag, Lynphail, and Shingle. The map also shows existing junctions and access points, as well as areas requiring potential engineered solutions. The map is oriented with a north arrow in the top right corner. Match lines are indicated on the left and right sides, labeled 'Continued on Sheet 11' and 'Continued on Sheet 13' respectively.

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| | | | | |
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | Suitability |
| Drawing Status | | | | S2 |
| FOR INFORMATION | | | | |
| Client | | | | |
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|  | | | | |
| Drawing Title | | | | |
| Mainline Options Sheet 12 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | Revision |
| Project: A9P11-AMJV-HML-Z_ML000_XX-DR-RD-0029 | | | | P03 |
| Location | Type | Role | Number | |

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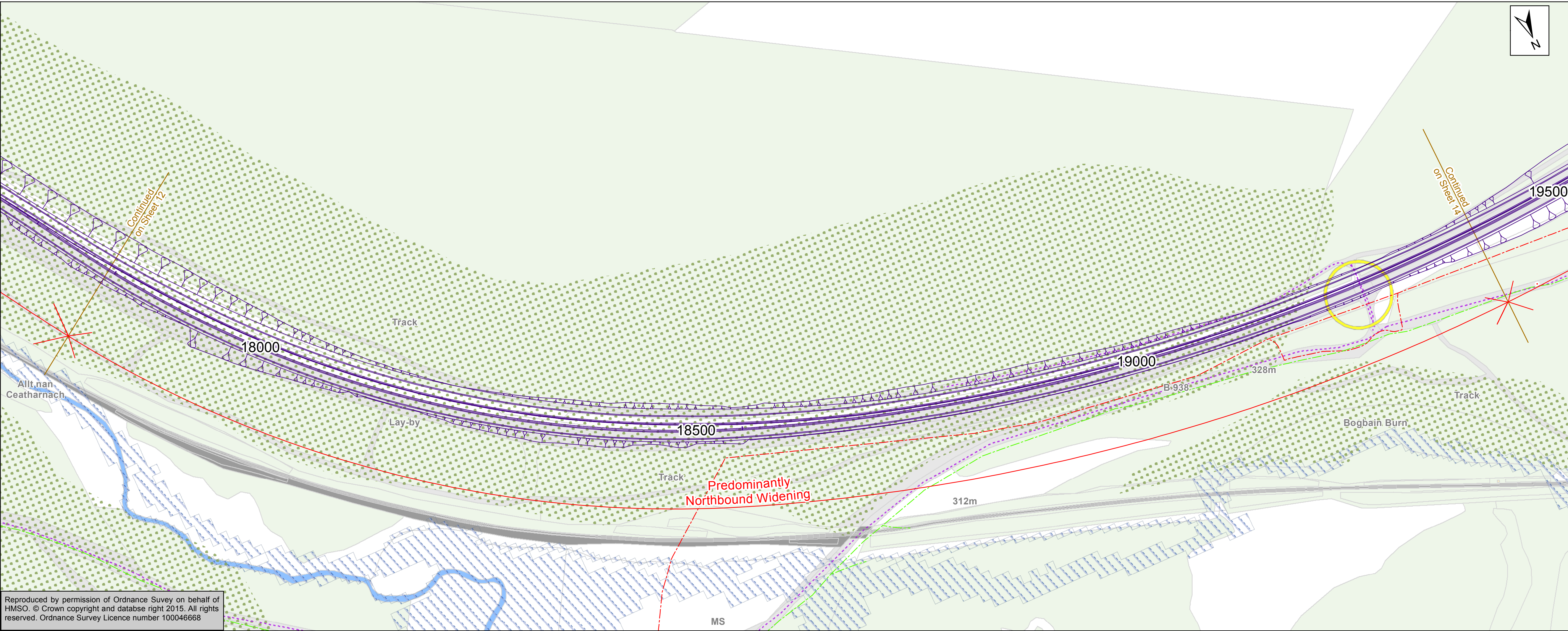
Option 1



- Match Line
- British Telecom Infrastructure
- Scottish & Southern Energy Infrastructure
- Existing Junctions and Access
- Core Path
- Ancient Woodland Inventory
- SEPA Medium River
- Flood Data (1 in 200 years)

DO NOT SCALE
0 0.05 0.1 0.2 km

Option 2



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|-----------------------------|-----------|---------|----------|-------------|
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| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | Suitability |
| Drawing Status | | | | S2 |
| FOR INFORMATION | | | | |

Client
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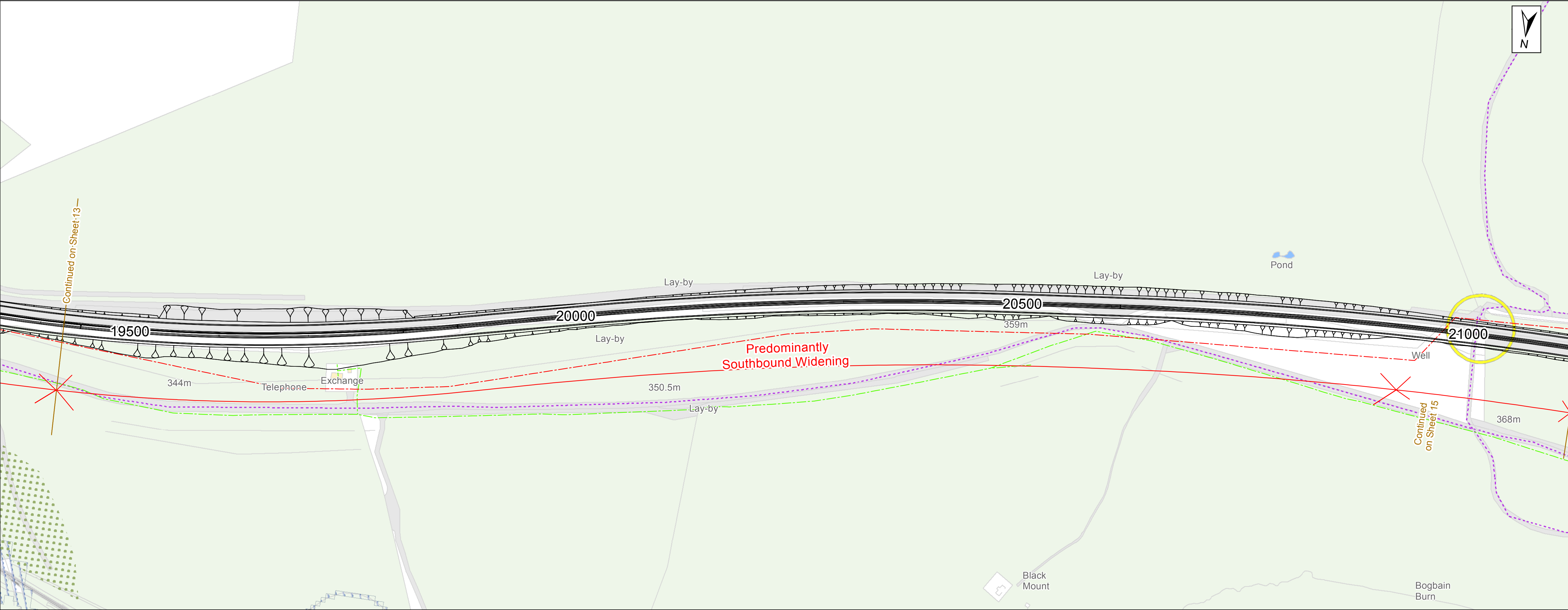


ATKINS **mouchel**

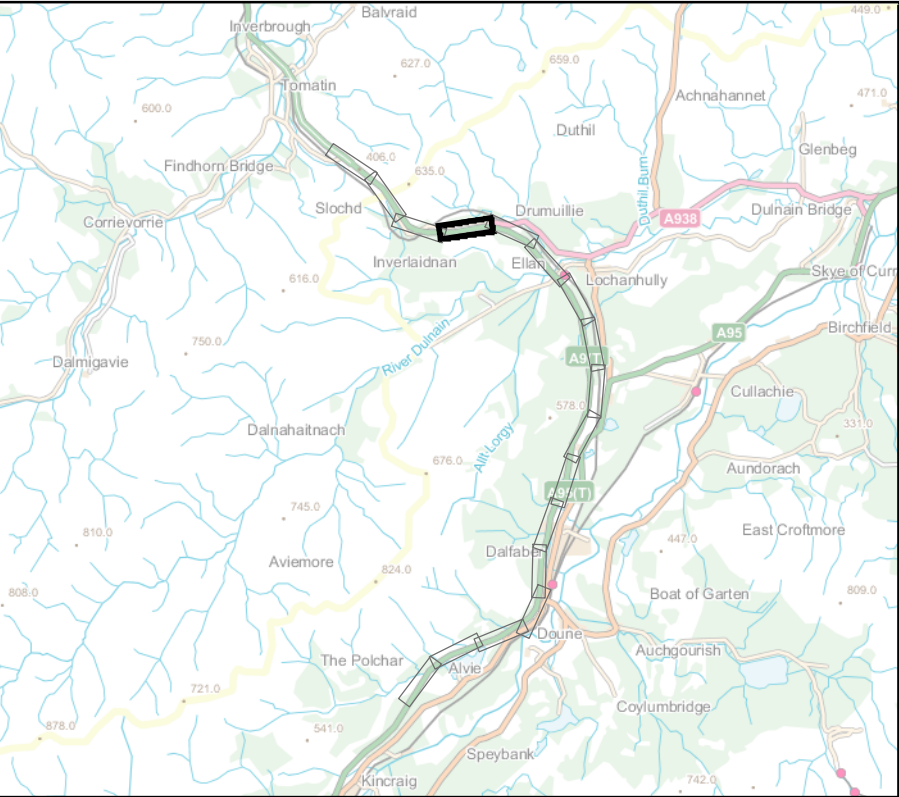
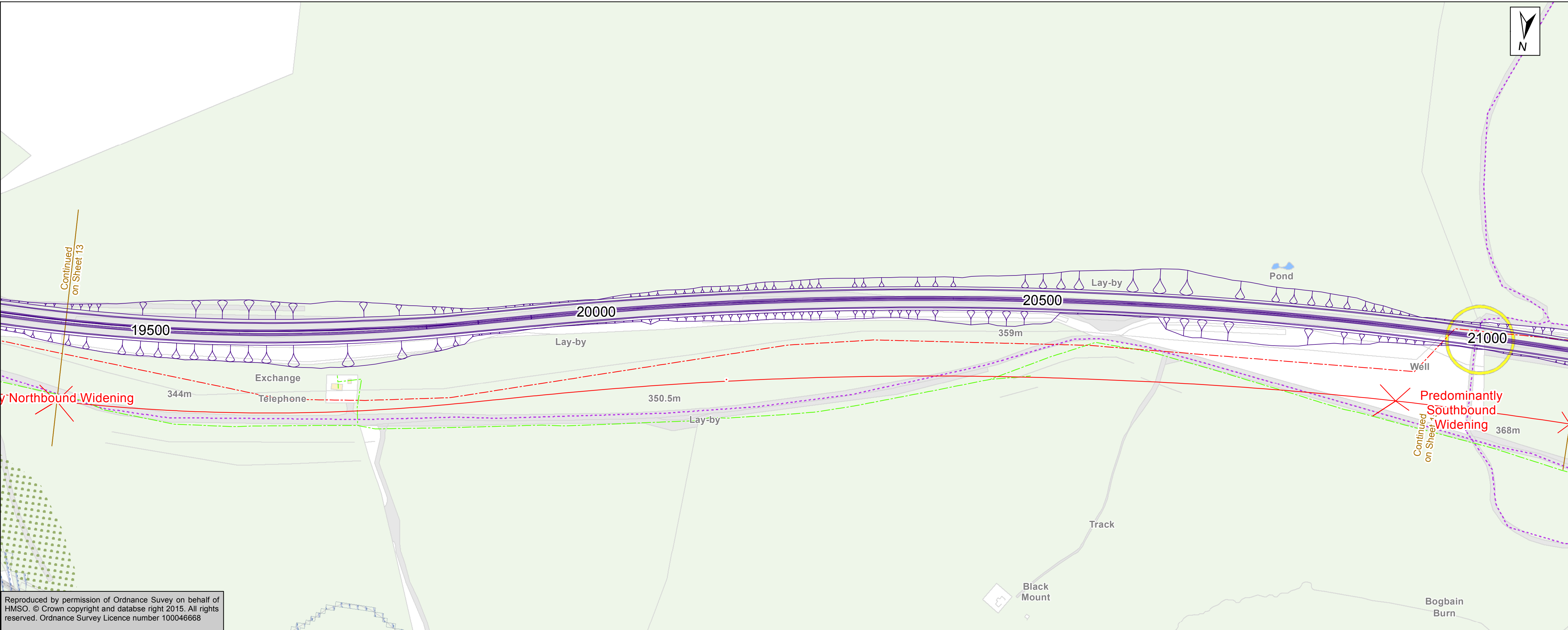
| | | | | |
|---|----------------------|--------------------|--------------------|--------------------|
| Drawing Title | | | | |
| Mainline Options Sheet 13 of 17 | | | | |
| Scale 1:2,500 | Designed/Drawn LH | Checked EM | Approved CMcC | Authorised RHG |
| Original Size A1 | Date 10/11/2015 | Date 10/11/2015 | Date 10/11/2015 | Date 10/11/2015 |
| Drawing Number Project A9P11-AMJV-HML- Z_ML000_XX-DR-RD-0030 | | | | Revision P03 |
| Location | Type | Role | Number | |

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Option 1



Option 2



- Match Line
- British Telecom Infrastructure
- Scottish & Southern Energy Infrastructure
- Existing Junctions and Access
- Core Path
- Ancient Woodland Inventory
- SEPA Medium River
- Flood Data (1 in 200 years)

DO NOT SCALE
0 0.05 0.1 0.2 km

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|-----------------------------|-----------|---------|----------|----------|
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |

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|-----------------|--|--|-------------------|
| Description | | | |
| Drawing Status | | | |
| FOR INFORMATION | | | Suitability S2 |

Client

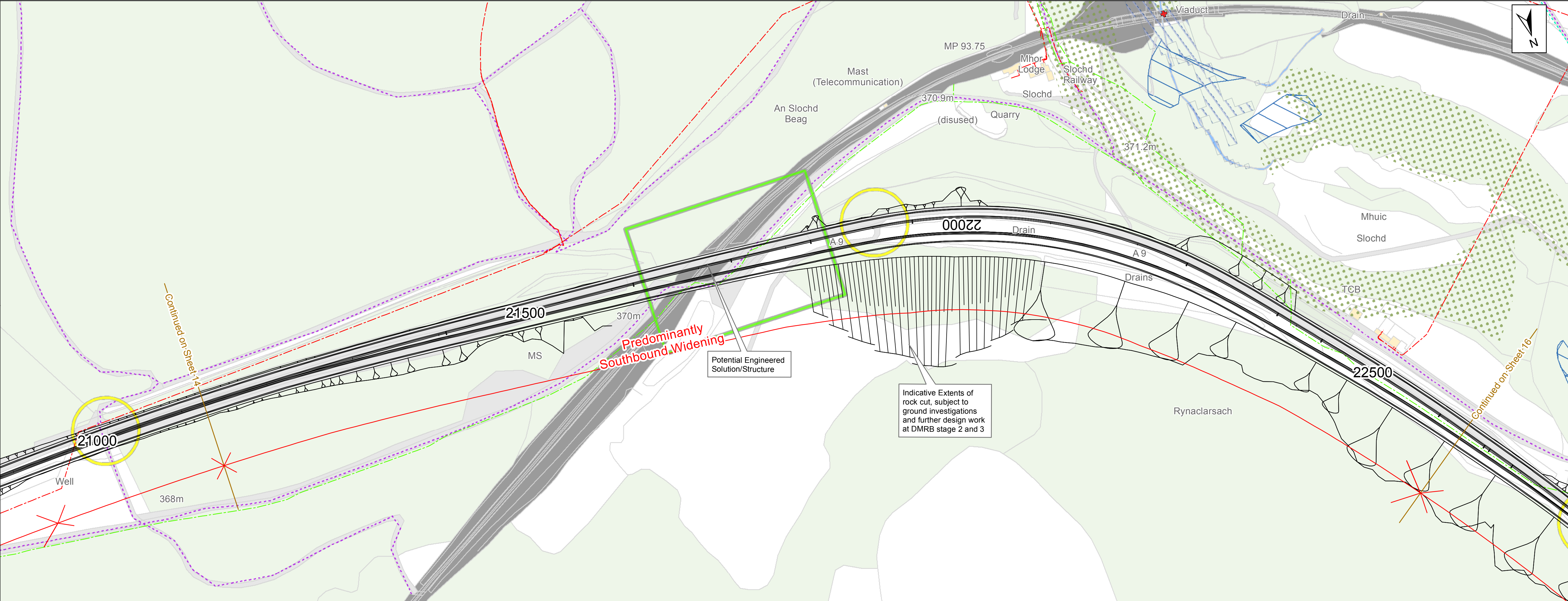
TRANSPORT SCOTLAND
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**A9
DUALLING
PERTH TO INVERNESS**

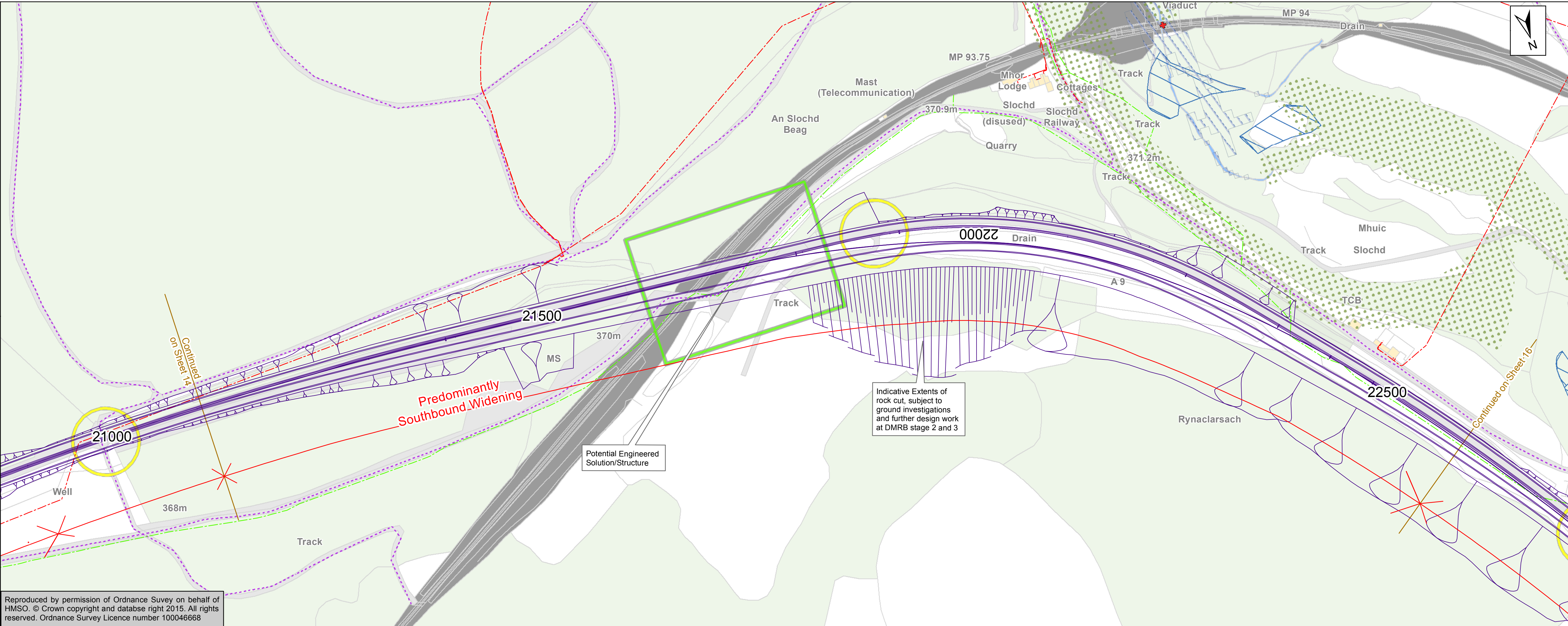
ATKINS **mouchel**

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|---|----------------------|--------------------|--------------------|--------------------|
| Drawing Title | | | | |
| Mainline Options Sheet 14 of 17 | | | | |
| Scale 1:2,500 | Designed/Drawn LH | Checked EM | Approved CMcC | Authorised RHG |
| Original Size A1 | Date 10/11/2015 | Date 10/11/2015 | Date 10/11/2015 | Date 10/11/2015 |
| Drawing Number | | | | Revision |
| Project A9P11-AMJV-HML- Z_ML000_XX-DR-RD-0031 | | | | P03 |
| Location | Type | Role | Number | |

Option 1



Option 2



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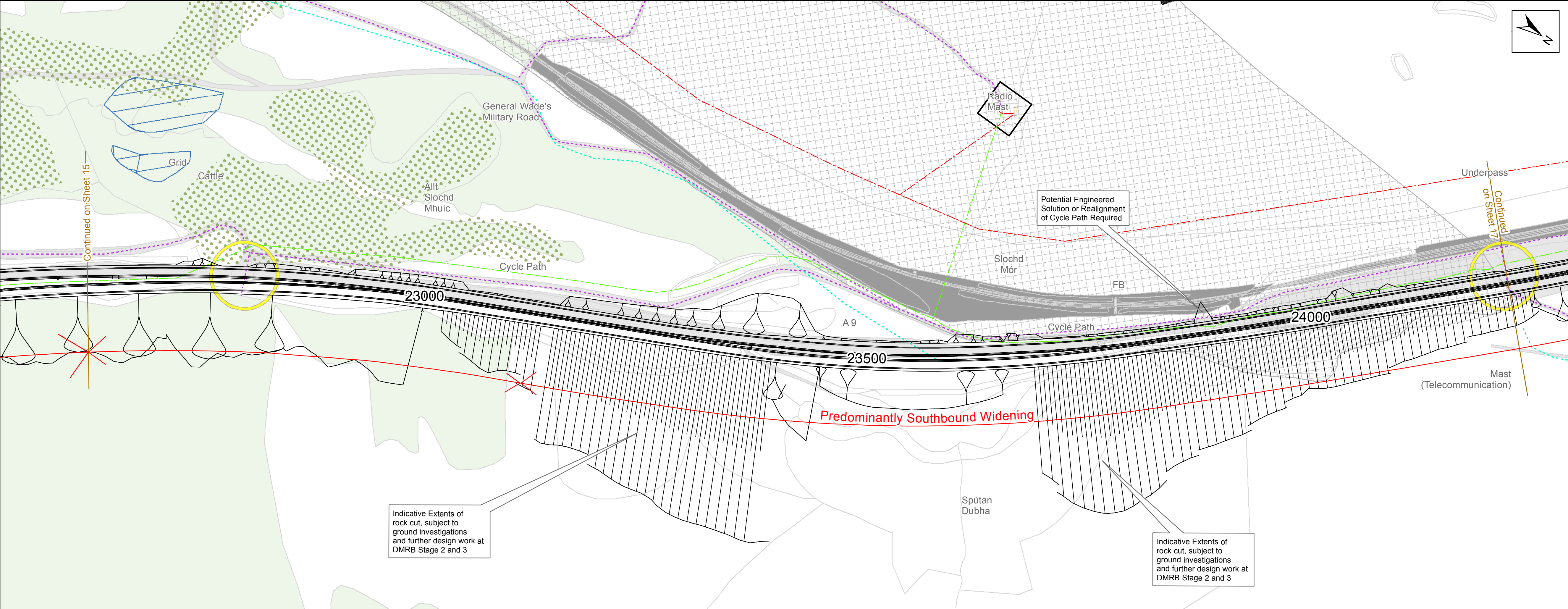
Legend:

- Match Line
- Right of Way
- British Telecom Infrastructure
- Scottish & Southern Energy Infrastructure
- Existing Structure
- Existing Junctions and Access
- Listed Building
- Core Path
- Ancient Woodland Inventory
- SEPA Medium River
- Flood Data (1 in 200 years)
- Wetland

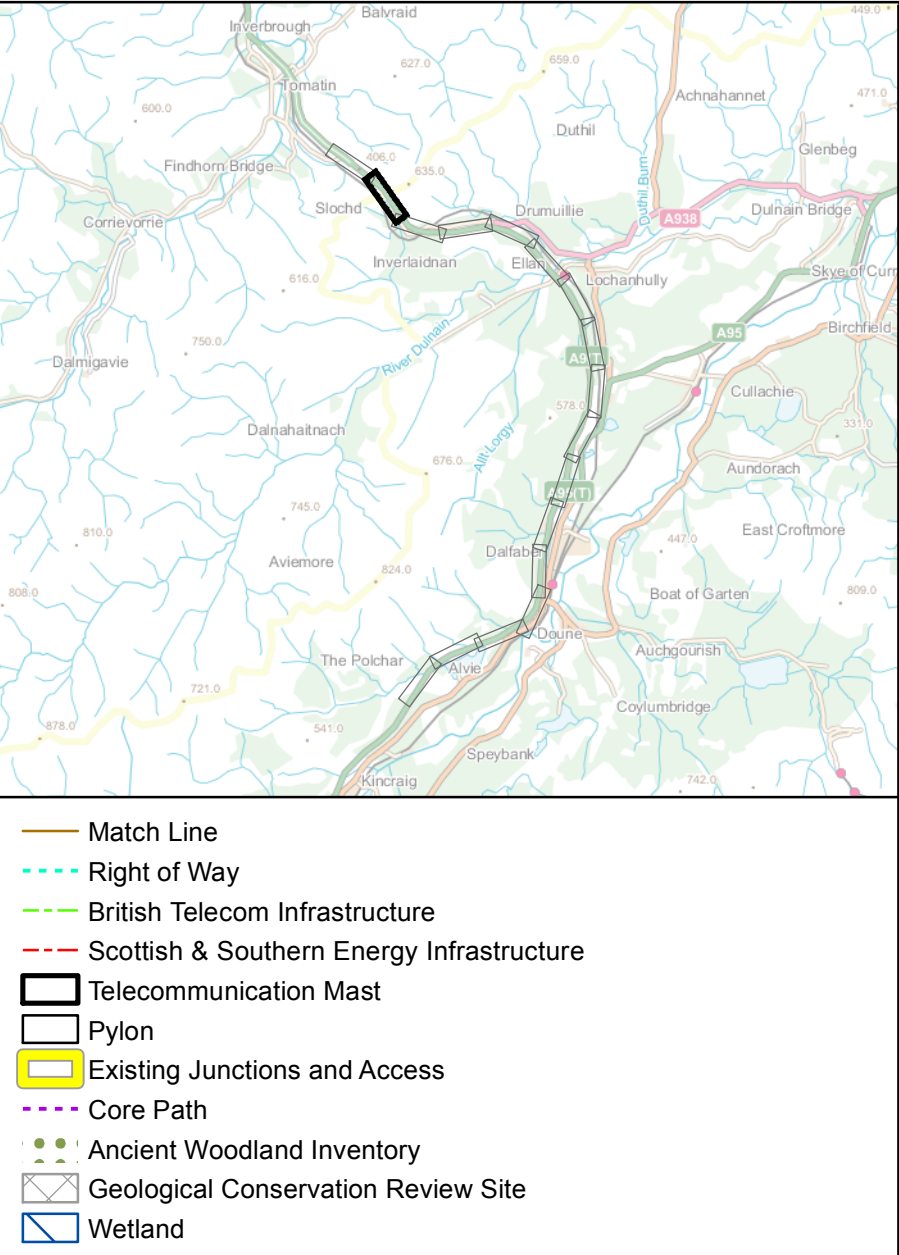
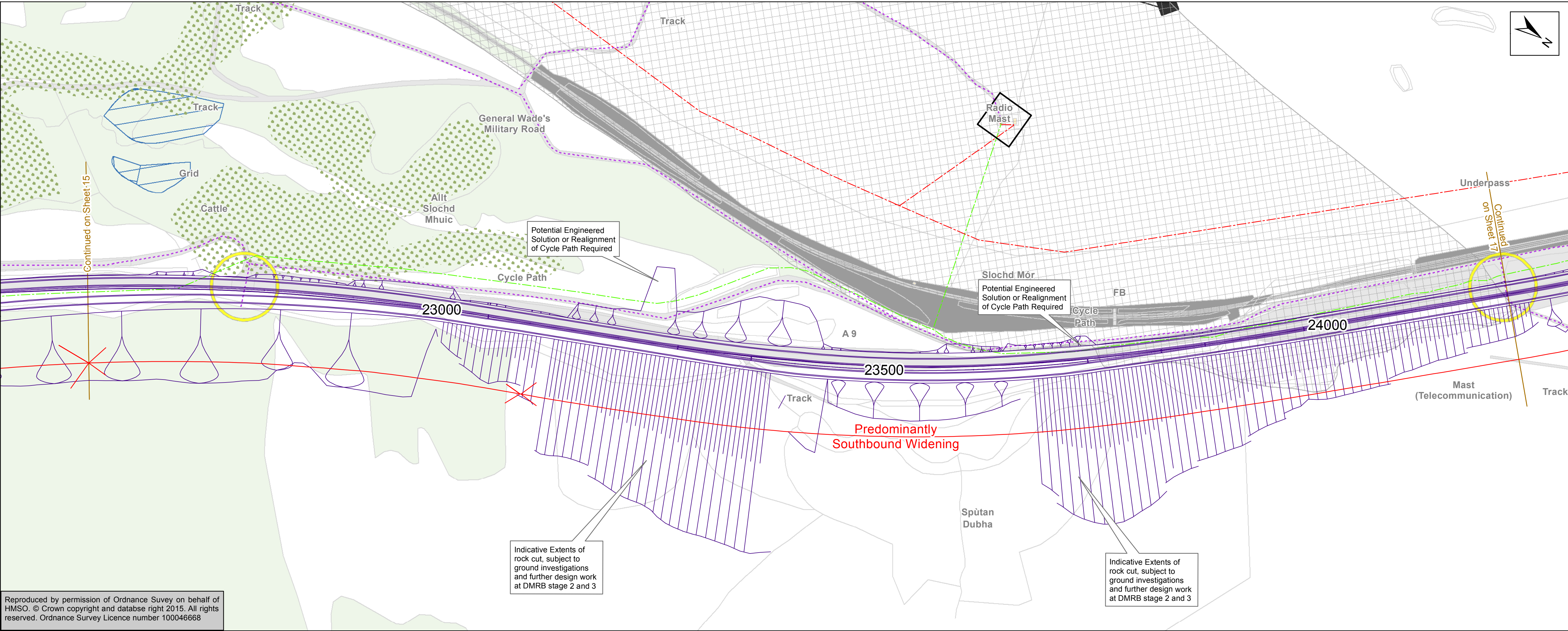
Scale: 0 to 0.2 km

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|--|----------------------|--------------------|--------------------|--------------------|
| DO NOT SCALE | | | | |
| 0 | 0.05 | 0.1 | 0.2 km | |
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| | | | | |
| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | |
| Drawing Status | | | | Suitability |
| FOR INFORMATION | | | | S2 |
| Client | | | | |
| TRANSPORT SCOTLAND <small>An agency of The Scottish Government</small> | | | | |
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| Drawing Title | | | | |
| Mainline Options Sheet 15 of 17 | | | | |
| Scale 1:2,500 | Designed/Drawn LH | Checked EM | Approved CMcC | Authorised RHG |
| Original Size A1 | Date 10/11/2015 | Date 10/11/2015 | Date 10/11/2015 | Date 10/11/2015 |
| Drawing Number Project A9P11-AMJV-HML- Z_ML000_XX-DR-RD-0032 | | | | Revision P03 |
| Location | Type | Role | Number | |

Option 1



Option 2



| | | | | | | | | | | |
|--------------|--------------|--------------------------------|---|------------------------|-------|-------------------------------|-----------|----------------------------|-------------------------------------|---------|
| Match Line | Right of Way | British Telecom Infrastructure | Scottish & Southern Energy Infrastructure | Telecommunication Mast | Pylon | Existing Junctions and Access | Core Path | Ancient Woodland Inventory | Geological Conservation Review Site | Wetland |
| DO NOT SCALE | | | | | | | | | | |
| 0 | 0.05 | 0.1 | 0.2 | km | | | | | | |

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| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | Suitability |
| FOR INFORMATION | | | | S2 |

Client

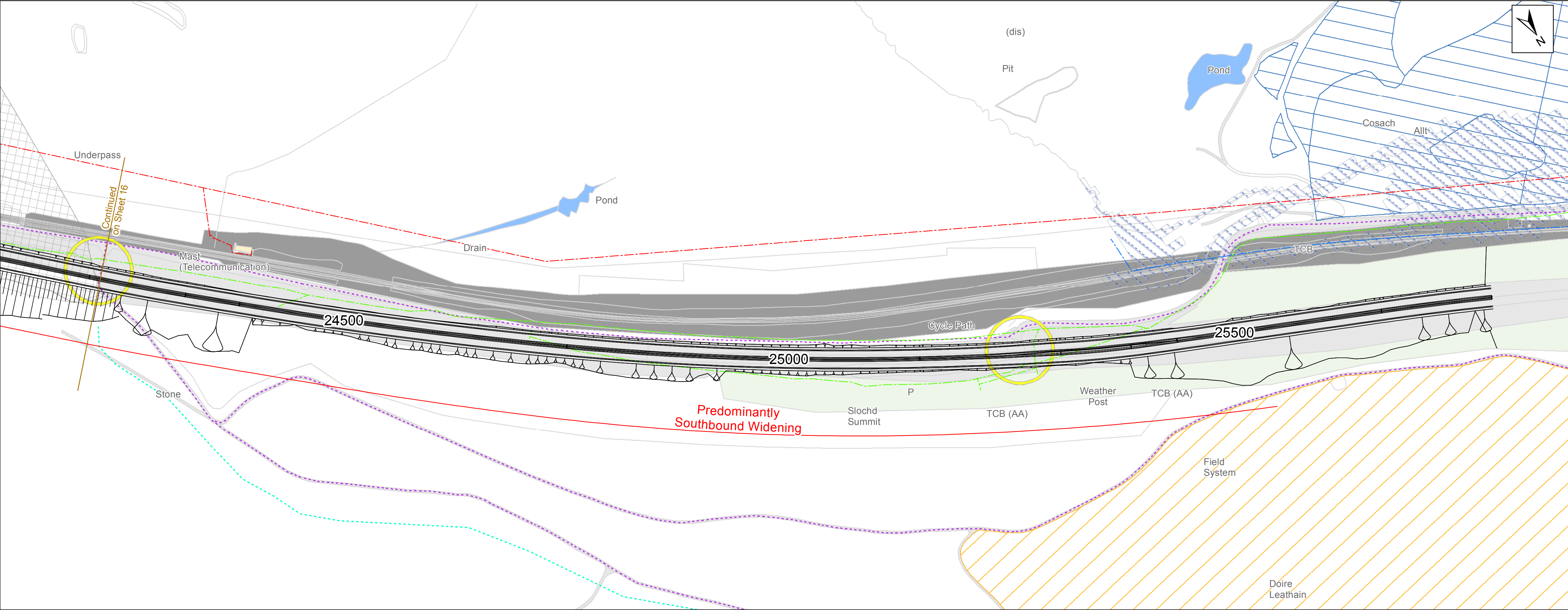
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An agency of The Scottish Government

A9 DUALLING
PERTH TO INVERNESS

ATKINS mouchel

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|---|----------------|------------|------------|------------|
| Drawing Title | | | | |
| Mainline Options Sheet 16 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | Revision |
| Project: A9P11-AMJV-HML-Z_ML000_XX-DR-RD-0033 | | | | P03 |
| Location | Type | Role | Number | |

Option 1

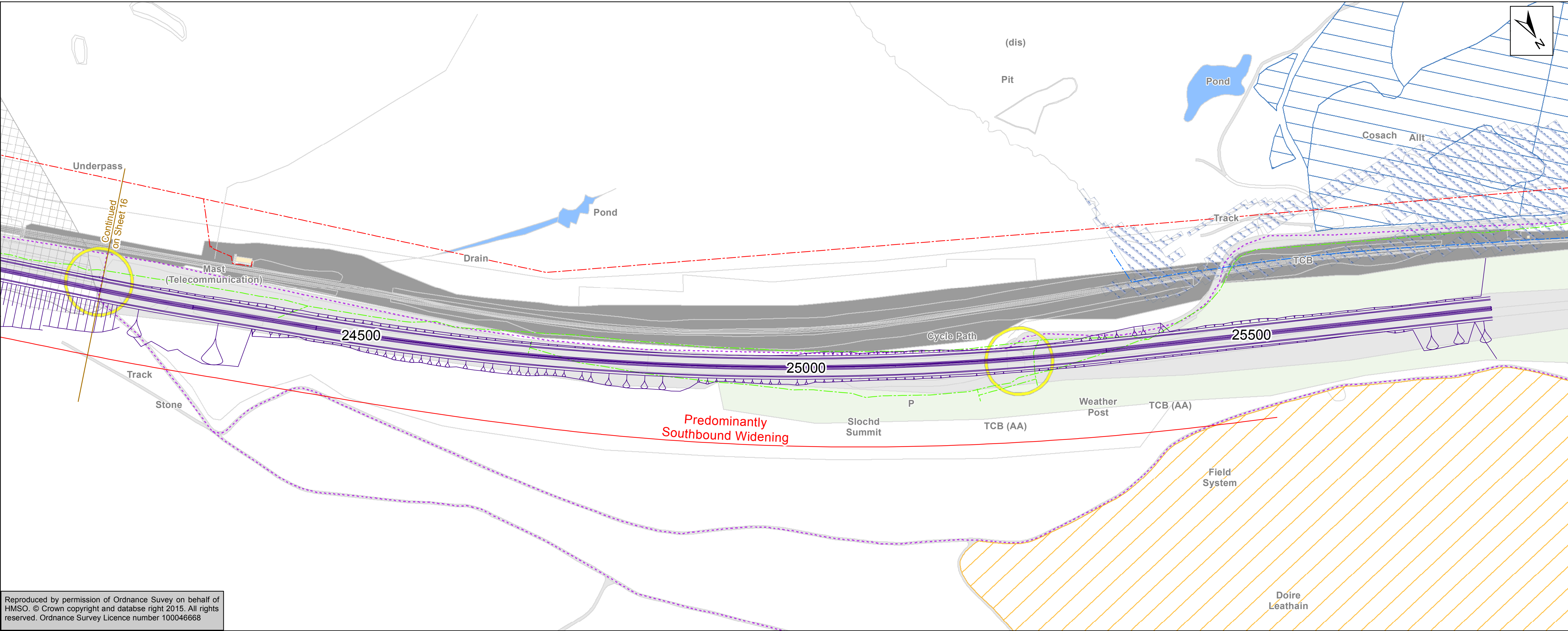


- Match Line
- Right of Way
- British Telecom Infrastructure
- Scottish & Southern Energy Infrastructure
- Scottish Water Infrastructure
- Existing Junctions and Access
- Core Path
- SEPA Medium River
- Flood Data (1 in 200 years)
- Geological Conservation Review Site
- Wetland
- Special Areas of Conservation

DO NOT SCALE

0 0.05 0.1 0.2 km

Option 2



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|--------------------------------------|----------------|------------|------------|-------------|
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| P01 | LH | EM | CMcC | 10/11/15 |
| First Issue | | | | |
| P02 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| P03 | LH | MD | CMcC | 03/12/15 |
| Revised Following TS Review | | | | |
| Rev | Drawn/Des | Checked | Approved | Date |
| Description | | | | |
| Drawing Status | | | | Suitability |
| FOR INFORMATION | | | | S2 |
| Client | | | | |
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| | | | | |
| Drawing Title | | | | |
| Mainline Options Sheet 17 of 17 | | | | |
| Scale | Designed/Drawn | Checked | Approved | Authorised |
| 1:2,500 | LH | EM | CMcC | RHG |
| Original Size | Date | Date | Date | Date |
| A1 | 10/11/2015 | 10/11/2015 | 10/11/2015 | 10/11/2015 |
| Drawing Number | | | | |
| Project | | Originator | Volume | Revision |
| A9P11-AMJV-HML-Z_ML000_XX-DR-RD-0034 | | | | P03 |
| Location | Type | Role | Number | |